

# 2020 SCCA NATIONAL CONVENTION VENDOR APPLICATION



January 16-18, 2020  
South Point Hotel and Casino  
Las Vegas, NV

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/ State/ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

CONVENTION EXHIBITOR FEE = \$600

Send Invoice

Check Enclosed

Complimentary Registration #1: \_\_\_\_\_ Title: \_\_\_\_\_

## IMPORTANT INFORMATION:

**Exhibitor Location** South Point Hotel, Casino & Spa - Conference Center

**Exhibitor Hours**

Thursday, January 16	4:00 p.m. - 9:00 p.m.
Friday, January 17	8:00 a.m. - 5:00 p.m.
Saturday, January 18	8:00 a.m. - 5:00 p.m.

*Move-In Day/Time* Thursday, January 16 12:00 p.m. - 4:00 p.m.  
*Move-Out Day/Time* Saturday, January 18 5:00 p.m. - 9:00 p.m.

### Exhibitor Space

All space will be assigned based on when we receive your reservation form. Space is limited, so sign up early. Booths will be set-up in the Convention Ballroom A. Overnight security will be provided.

### Exhibitor Fee

The \$600 Exhibitor Fee includes a 10' x 10' space, one six foot skirted table, two chairs, wastebasket and a complimentary full registration for one representative. Full registration includes admission to workshops, special events and all scheduled meals.

### Electricity and Other A/V for your Booth

Electricity and other A/V for your booth will need to be purchased in advance through the South Point. The appropriate catering/convention services forms can be downloaded by using the following link - <http://www.southpointmeetings.com/catering.php> or by contacting South Point Hotel, Director of Catering, at (702) 797-8060.

### Shipping/Drayage

All shipments and/or delivery of booth equipment will need to be coordinated in advance through South Point Catering at (702) 797-8060. Instructions and fees can be obtained by contacting the hotel.

### Convention Registration

Additional company representatives can register at the following link: <http://www.scca.com/convention>.

### Hotel Reservations

Reservations can be made from the link at <http://www.scca.com/convention>.

Please fax this form to Marketing (785) 232-7228 or email [convention@scca.com](mailto:convention@scca.com)  
Questions? Please contact [convention@scca.com](mailto:convention@scca.com)