

#### **ORGANIZER INFORMATION**

|                            |                                                  |                                                                                                                                                      |
|----------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CEO Racing America:</b> | Lee Giannone                                     | <a href="mailto:lgiannone@racingamerica.com">lgiannone@racingamerica.com</a>                                                                         |
| <b>COO Racing America:</b> | Ken Thwaits                                      | <a href="mailto:kthwaits@racingamerica.com">kthwaits@racingamerica.com</a>                                                                           |
| <b>Communications:</b>     | Ashleigh Aungst                                  | <a href="mailto:ashleigh@a2bstrategiesllc.com">ashleigh@a2bstrategiesllc.com</a>                                                                     |
| <b>Media:</b>              | Pam Shatraw                                      | <a href="mailto:pshatraw@racingamerica.com">pshatraw@racingamerica.com</a>                                                                           |
| <b>Registration:</b>       | SVRA: Terry Ozment<br>FR/F4/JFC: Kelley Huxtable | <a href="mailto:info@svra.com">info@svra.com</a><br><a href="mailto:formularegistration@racingamerica.com">formularegistration@racingamerica.com</a> |
| <b>Paddock:</b>            | Jeff Luckritz                                    | <a href="mailto:jluckritz@racingamerica.com">jluckritz@racingamerica.com</a>                                                                         |

#### **CIRCUIT DETAILS**

|                                  |                                                                                                                                                                                                                                      |
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| <b>Circuit Information:</b>      | New Jersey Motorsports Park   Thunderbolt Course<br>GPS Address: 8000 Dividing Creek Rd., Millville, NJ 08332 ( <a href="#">Transporter driving directions</a> )<br><a href="https://njmp.com/">https://njmp.com/</a>   856-327-8000 |
| <b>Length of Circuit/Turns:</b>  | <b>Thunderbolt Course</b> 2.25-mile   12 turns                                                                                                                                                                                       |
| <b>Race Direction:</b>           | Clockwise                                                                                                                                                                                                                            |
| <b>Pole Position:</b>            | Drivers Right                                                                                                                                                                                                                        |
| <b>Start &amp; Finish Line:</b>  | Pit Straight                                                                                                                                                                                                                         |
| <b>Pit Lane Speed:</b>           | 40 mph. Determined by Pit Lane Speed Limit judges located in pit lane.                                                                                                                                                               |
| <b>Registration:</b>             | Located at the main gate to the right as you enter the facility. All participants will need to visit Registration to sign the track waiver upon arrival.                                                                             |
| <b>Grid Location:</b>            | On the Turn 1 side of the VIP garages.                                                                                                                                                                                               |
| <b>Tech:</b>                     | SVRA: Garage 2 & 25<br>F4/FR/JFC: Garage 1 & 26                                                                                                                                                                                      |
| <b>Race Control Location:</b>    | Third floor of the Race Control Tower - right side                                                                                                                                                                                   |
| <b>Timing &amp; Scoring:</b>     | No competitor access to Timing & Scoring Office. Please refer to your respective Series Stewards Office.                                                                                                                             |
| <b>Stewards' Office:</b>         | SVRA: Race Control<br>F4/FR/JFC: Series Trailer                                                                                                                                                                                      |
| <b>Meeting Locations:</b>        | Thunderbolt Classroom                                                                                                                                                                                                                |
| <b>Podium Ceremony:</b>          | Victory Circle is located at the rear of the Race Control Tower                                                                                                                                                                      |
| <b>Black Flag Locations:</b>     | Turn 6 and Start/Finish                                                                                                                                                                                                              |
| <b>Track PA &amp; Broadcast:</b> | 97.1 FM                                                                                                                                                                                                                              |
| <b>Track Security:</b>           | Gina Perry, Director of Security: 540-841-0990; After Hours: NJMP Patrol 856-271-6369                                                                                                                                                |
| <b>Concessions:</b>              | Thursday-Sun 11am-10pm                                                                                                                                                                                                               |
| <b>Facility Restrictions:</b>    | All participants and spectators must comply with Chapter 62 of the State of New Jersey Motor Vehicle Racetrack Regulations. <a href="#">Click here</a> for a copy of Chapter 62.                                                     |
| <b>Helmet Policy:</b>            | Beginning January 1st, 2026, Snell M and SA Rated Helmets MUST be SM / SA2020 or SM / SA2025. SM / SA2015 Helmets will not be permitted on the track at any time. FIA Helmets will be permitted with valid dates.                    |
| <b>Track Emergency:</b>          | During Event: On-site ambulance<br>After Hours: Dial 911                                                                                                                                                                             |
| <b>Nearest Hospital:</b>         | Inspira Medical Center, 1505 W Sherman Ave, Vineland NJ 08360, 856-641-8000                                                                                                                                                          |
| <b>Trauma Hospitals:</b>         | Level 1: Cooper University Hospital Trauma Center, 1 Cooper Plaza, Camden, NJ 08103, 856-342-2000                                                                                                                                    |

#### **PADDOCK INFORMATION**

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|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Staging Location:</b> | Outside main gate; see map.                                                                                         |
| <b>Staging Hours:</b>    | Beginning Thursday, July 30 at 8 am.                                                                                |
| <b>Load In Begins:</b>   | NJMP Test Day Participants: Thursday, July 30 at 3:00 pm<br>Non Test Day Participants: <a href="#">See Schedule</a> |
| <b>Load Out:</b>         | Paddock must be cleared by 7 pm on Sunday, August 2nd; can leave rigs in the staging lot overnight.                 |
| <b>Garages:</b>          | Garages are controlled by NJMP <a href="https://njmp.com/garage-rentals/">https://njmp.com/garage-rentals/</a>      |
| <b>Canopy Weights:</b>   | Water hookups are available to fill barrels.                                                                        |
| <b>Quiet Hours:</b>      | No race engines between 8:00 pm and 8:30 am.                                                                        |

**Paddock Information (Continued):**

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| <b>Cleanliness:</b>       | It is the responsibility of each competitor and team to always keep their paddock free of debris. All teams are expected to present the best possible image to both the fans and to the track.                                                                                   |
| <b>Waste Disposal:</b>    | Adjacent to the fuel pumps.                                                                                                                                                                                                                                                      |
| <b>Paddock Power:</b>     | Is paid for on-site, please download the "Clear Token App" prior to arrival as the facility is cashless. For more information please visit: <a href="https://njmp.com/camping-and-electric/">https://njmp.com/camping-and-electric/</a>                                          |
| <b>Personal Vehicles:</b> | No personal vehicles are allowed in your paddock space unless you used it to tow your trailer. All street cars must be parked in designated "STREET CAR PARKING" areas. Those taking their tow vehicle in and out of the paddock, please use caution and observe all fire lanes. |

**COMPETITOR INFORMATION**

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|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Shipping Address:</b>      | NJMP/Series<br>Team or Contact Name 47 Warbird Dr.<br>Millville, NJ 08332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Package Retrieval:</b>     | Packages can be picked up from the main gate security building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Pets:</b>                  | Pets are allowed in the paddock and must be always kept on a leash. No pets allowed on grid or pit lane. Owners must clean up after pets.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Camping:</b>               | Camping reservations are secured on-site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Camping/RV Services:</b>   | English Sewage Disposal: 856-358-4771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Truck Wash:</b>            | <a href="#">American Mobile Clean</a> : 609-276-1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Nitrogen:</b>              | Sold on-site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Scooters/Bikes:</b>        | Riders of scooters, pit bikes, and bicycles that leave the paddock are required to wear a helmet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Golf Cart Rentals:</b>     | DTM Powersports: <a href="https://dtmpowersports.com/Rentals/Cart-Rentals">https://dtmpowersports.com/Rentals/Cart-Rentals</a>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Event Pit Lane Access:</b> | Must have a hot credential. Shorts are permitted on the hot-side of pit lane. Closed-toe shoes are required on track or in hot pit areas; tank tops are not permitted.                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Fuel:</b>                  | Sunoco, the official racing fuel for SpeedTour events, will be available at the fuel pumps. Blends include: 93, 95, 100, 110, 112. <b>Please note that all handheld fuel jugs must be RED, no exceptions.</b> There will be a fuel attendant at the pumps to assist you with fueling.                                                                                                                                                                                                                                                                                    |
| <b>Fueling Hours:</b>         | Pumps open one hour before hot track and close one hour before cold track.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Track Walk:</b>            | Track walks will be available Thursday and Friday evenings after track activity has completed. Listen to the PA for additional information. No motorized vehicles. Please be cautious of vehicles doing track maintenance.                                                                                                                                                                                                                                                                                                                                               |
| <b>Lightning Policy:</b>      | NJMP will stop all activities when lightning is within 10 miles of the facility.<br>NJMP will receive early communications when lightning is within 25, 15 and 10 miles of NJMP.<br>When lightning reaches 10 miles the Alert Horn System: <ul style="list-style-type: none"><li>▪ -One Long 15-Second Horn Blast = Lightning Detected &amp; Seek Shelter Immediately.</li><li>▪ -Strobe Flashing = Lightning is in the area and under alert – Stay in shelter.</li><li>▪ -Three Short 5-Second Horn Blasts = ALL CLEAR and safe to resume outdoor activities.</li></ul> |
| <b>Spectator Information:</b> | <a href="https://events.racingamerica.com/events/2026-njmp/">https://events.racingamerica.com/events/2026-njmp/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Track Accommodations:</b>  | <a href="https://njmp.com/accommodations/">https://njmp.com/accommodations/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Preferred Hotels:</b>      | <a href="https://njmp.com/exclusive-hotel-partners/">https://njmp.com/exclusive-hotel-partners/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Additional Item:</b>       | No Electric Vehicles (including Hybrids), Trucks, or SUVs are permitted on the track.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### **F4 U.S. & FR AMERICAS CHAMPIONSHIP INFORMATION**

*Conducted under the 2025 Sporting and FIA Technical Regulations of the F4 U.S. & FR Americas Championships.  
Sanctioned and published by SCCA Pro Racing – Sanction Numbers: 26-F4US-66490 & 26-FRAC-66491.*

#### **Ligier Junior Formula Championship Information**

*Conducted under the 2026 Sporting and Technical Regulations of the Ligier Junior Formula Championship Sanctioned by Racing America.*

#### **Circuit/Championship Information**

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| <b>Race Lengths:</b>          | F4 U.S.   30-minutes<br>FR Americas   30-minutes<br>Ligier Junior Formula Championship   30 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Parc Fermé Location:</b>   | Designated area by the Championship Trailer or outside of team awning based on paddock availability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Pre-Event Tech Checks:</b> | Competitors' paddock areas during listed hours only; follow ups will be done at the Championship Trailer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Tire Scanning:</b>         | Done in competitors' paddock areas during listed hours only; tires do not need to be mounted; any tires not scanned must be brought to the Championship Trailer by the deadline listed on the schedule.                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Video Card Dropoff:</b>    | Championship Trailer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Official Notices:</b>      | <a href="#">FR Americas Digital Message Board</a><br><a href="#">F4 U.S. Digital Message Board</a><br><a href="#">Ligier JFC Digital Message Board</a><br><a href="#">Official Mailing List</a><br>WhatsApp Messages (same groups from 2025; please download app before clicking link) <ul style="list-style-type: none"><li>• <a href="#">FR Americas Group</a></li><li>• <a href="#">F4 U.S. Group</a></li><li>• <a href="#">Ligier JFC Group</a></li></ul> Radio: 461.3875 (digital). Contact SpeedCom, (386)760-7110, for programming instructions. SpeedCom will not be in attendance at this event. |
| <b>Start Lights:</b>          | Start lights will be available in pit lane during official practice sessions. Drivers required to complete practice starts will be announced at the first Drivers Meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### **Championship Officials**

|                                |                                                                                                                                                                                                                   |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Championship Manager:</b>   | Scott Goodyear – <a href="mailto:sgoodyear@racingamerica.com">sgoodyear@racingamerica.com</a>   317-696-2000                                                                                                      |
| <b>Race Director:</b>          | Scott Goodyear – <a href="mailto:sgoodyear@racingamerica.com">sgoodyear@racingamerica.com</a>   317-696-2000                                                                                                      |
| <b>Clerk of the Course:</b>    | Nadja Pollard                                                                                                                                                                                                     |
| <b>Chairman of Stewards:</b>   | Wes Cunningham                                                                                                                                                                                                    |
| <b>Stewards of the Meet:</b>   | Wes Cunningham, Kyle Colbey, and James Rogerson                                                                                                                                                                   |
| <b>Technical Director:</b>     | Aaron Coalwell   <a href="mailto:acoalwell@racingamerica.com">acoalwell@racingamerica.com</a>   770-367-7950                                                                                                      |
| <b>Chief Scrutineer:</b>       | Mike Atkins                                                                                                                                                                                                       |
| <b>Tech. Data Official:</b>    | Stephan Bastrzycki                                                                                                                                                                                                |
| <b>Judges of Fact:</b>         |                                                                                                                                                                                                                   |
| <b>Timekeeping:</b>            | Kyle Colbey & Stephanie Whitnable                                                                                                                                                                                 |
| <b>Pit Lane &amp; Start:</b>   | Aaron Coalwell, Mike Atkins, Alen Moffitt, Patrick Jones, Stephan Bastrzycki, Donny Atkins, James Rogerson, Wes Cunningham, Kyle, Colbey, Will Huxtable, Lisa Alderman, Ashleigh Aungst, Hanna Farra, Tim Richter |
| <b>Tires:</b>                  | Alen Moffitt, Hanna Farra, Kaci Coalwell                                                                                                                                                                          |
| <b>Car/Driver/Crew Livery:</b> | Ashleigh Aungst, Lisa Alderman                                                                                                                                                                                    |

#### **Competitor Information:**

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| <b>Hankook Tires:</b> | Orders and questions: 1-800-287-5013 or <a href="mailto:f3f4@hankookmotorsports.com">f3f4@hankookmotorsports.com</a><br><a href="#">Hankook F4/FR Ordering Portal</a> <a href="#">Hankook FR/F4 Tire Order Form</a><br><b><i>If you do not enter the race two weeks prior to the event, you will not have tires allocated to you.</i></b> |
| <b>SpeedCom:</b>      | SpeedCom will not be on site for this event.                                                                                                                                                                                                                                                                                              |

Competitor Information (Continued):

**Registration Links:** [Online Registration](#)

**Registration Deadline:** July 11, 2026 (additional fee applies after deadline)

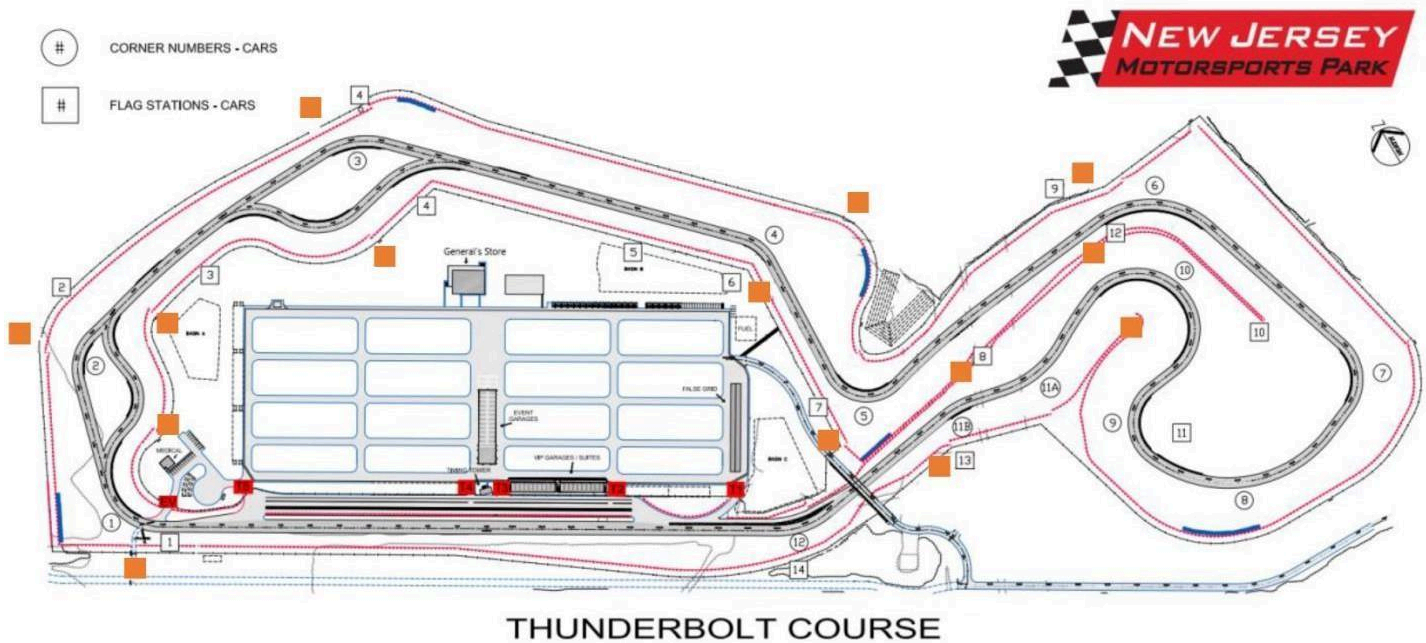
**Scrutineering Details:** Cars without valid annual inspections must be approved prior to participating in official sessions.

**Uniforms & Suits:** All crew members and drivers are required to have the proper Championship logos per the respective Series Style Guide; those found non-compliant will be fined; drivers without proper logos on their suits will be referred to the Stewards.

[2026 Style Guide \(FR\)](#), [2026 Style Guide \(F4 U.S.\)](#), [2026 Style Guide \(Ligier JFC\)](#)

**MAPS**

**Track Map**



Additional maps coming soon: facility, paddock layout, traffic flow