City of Hart, Michigan
CITY COUNCIL AGENDA
May 13, 2025, 7:30 PM
407 State St. – Council Chamber
NOTICE OF PUBLIC MEETING
REGULAR COUNCIL MEETING

1. Call to Order
2. Roll Call – Burillo, Cunningham, Hodges, Mullen, Root, Thomson, Klotz
3. Pledge of Allegiance
4. Approval of Agenda
5. Public Comments – **Public comment on any matter other than a scheduled public hearing. We ask that you please limit your comments to 3 minutes.**
    a. Correspondence, Events, Presentations
        i. Diane LaPorte and residents – Hilltop Drive / Pointe Park Improvements
        ii. Fiscal Year 2026 Proposed Budget Review and Discussion
        iii. Public Hearing – Proposed CDGB Grant for Water Infrastructure Funding
6. Consent Agenda:
    a. Approval of Minutes from April 22, 2025
    b. Bills, Claims, Payroll
    c. Reports of Boards, Commissions, and Committees
    d. Department Reports – Police/BioPure/Public Works/Energy/♥C&E Dvlp./Parks & Rec
7. Action Items
    a. Resolution 2025-12 – CDGB Grant Application
    b. Resolution 2025-13 – Residential Anti-Displacement Policy
8. Discussion Items
    a. Special Event Permit – Hart Sparks
    b. Special Event Permit – Music on the Commons
    c. Oceana County Sheriff Department, Flock Safety Camera 90-day trial
    d. Consider Public Comment agenda item changes
9. City Manager Report
10. Communications from the Mayor and Council (Including board and committee updates.)
11. Adjournment –

Access is provided through the Michigan Relay Service for individuals with speech or hearing impairments. *https://hamiltonrelay.com/michigan/index.html*

With advance notice of seven calendar days, the City will provide interpreter services at all public meetings, including language translation and signage for the hearing impaired. Call 231-873-2488. La Ciudad proporcionará servicio de intérprete para esta reunión pública si se pide con siete días de anticipación, lo cual incluye la traducción de idioma y letreros para los con una discapacidad auditiva. Llame al 231-873-2488.

CITY OF HART
407 S. STATE ST.
HART, MI 49420
REGULAR MEETING OF CITY COUNCIL - COUNCIL PROCEEDINGS
APRIL 22nd, 2025
MINUTES – DRAFT

PRESENT: Mayor Amanda Klotz, Councilors, Catalina Burillo, Jim Cunningham, Dean Hodges, Andrew Mullen, Betty Root and Karen Thomson

ABSENT: NONE

OTHERS PRESENT: City Manager – Rob Splane City Clerk – Karla Swihart, BioPure Superintendent – Paul Cutter, DPW Superintendent – Brad Whitney, JGP Superintendent – Chris TerHaar, Mike Barefoot, Dwight Fuehring, Sharon Hallack, Jonathan Highart, Jim Hoop, Mario Irfrate, Rolando Salgado, Dan Schaner and Emily Sigler

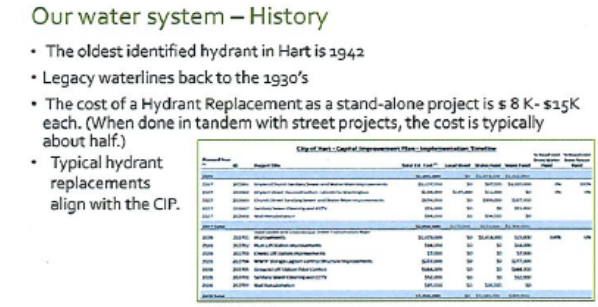
APPROVAL OF AGENDA:

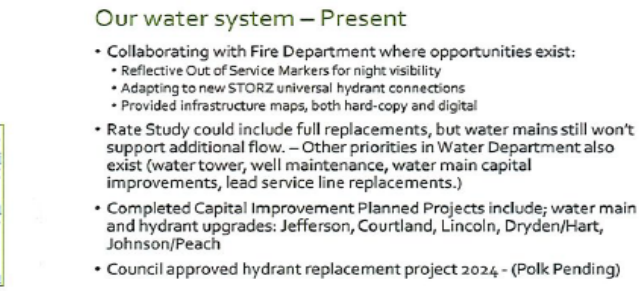
- B. Root motioned to approve the Agenda and was supported by K. Thomson
  - Ayes: 7 Nays: 0 Absent: 0

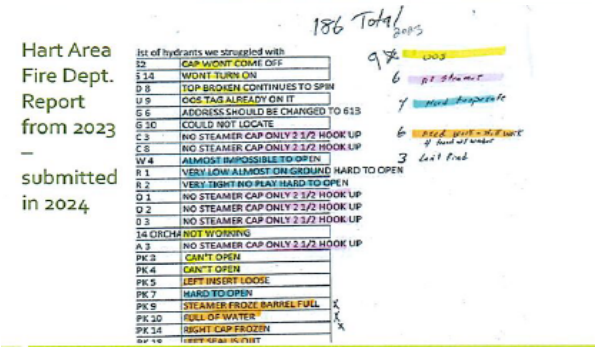
PUBLIC COMMENTS:

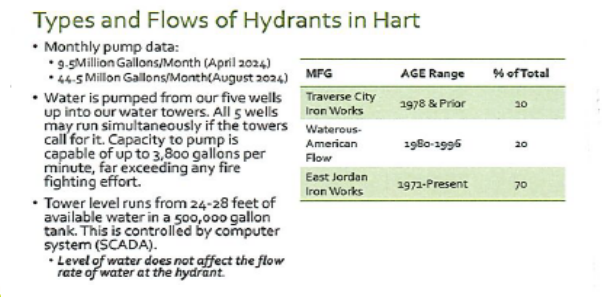
CORRESPONDENCE, EVENTS, PRESENTATIONS:

- Fire Hydrant review and report – Brad Whitney, Water Department and DPW Superintendent
  Water System and Hydrant Presentation 2025
  Our water system – Past, Present, and Future State
  History of Hart Water Department
  Review of current state and hydraulic data
  Best Practices and Future Planning

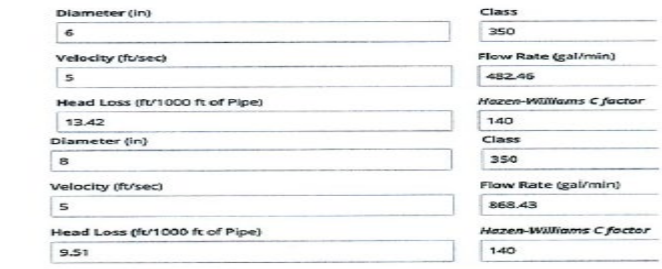


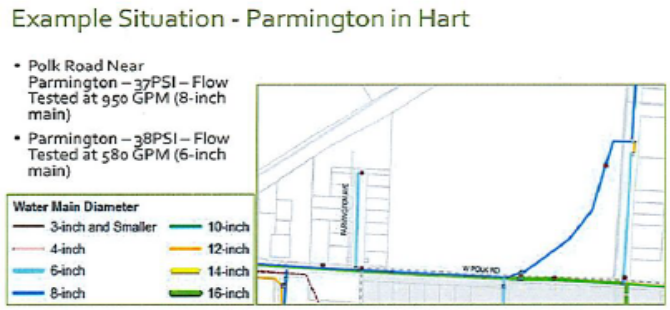


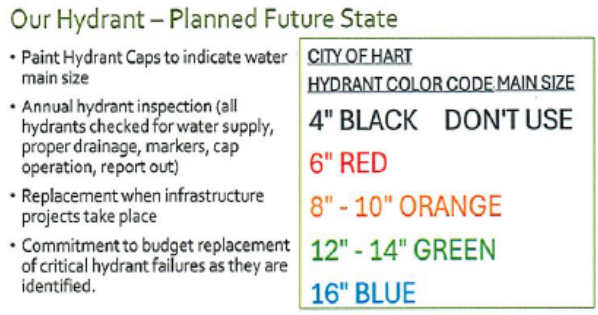


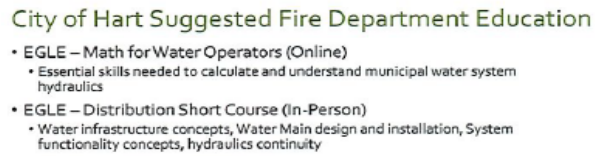












CONSENT AGENDA:

- Approval of minutes from April 8th, 2025
- Bills, Claims, Payroll
- Reports of Boards, Commissions, and Committees
- Department Reports – Police/BioPure/Public Works/Energy/C&E Dvlp
    - J. Cunningham motioned to approve Consent Agenda and supported by B. Root
        - Ayes: 7 Nays: 0 Absent: 0

ACTION ITEMS:

- **Ordinance 25-01** Proposed Chapter 1245 A-Residential Zoning amendments (1st Reading)
    (a) Corner Lots. The setback along the principal street shall be the minimum required by this section while the setback along the secondary street shall be at least fifteen feet. The Zoning Administrator shall determine which is the principal and which is the secondary street. Generally, the principal street will have a greater volume of traffic than the secondary street. Corner lots shall have two front lot lines and two side lot lines and no rear lot line.
    (b) Maximum height – 35 feet.
    (c) Minimum floor area:
    1. One story ~~720~~ 400 square feet.

2. Two story ~~600~~ 500 square feet on the ground floor
3. Split level, bi-level and raised ranch – ~~800~~ 700 square feet total.
4. Two-family dwelling – ~~720~~ 600 square feet per dwelling.

(Ord.182. Passed 5-12-98; Ord. 184. Passed 5-25-99; Ord. 06-02. Passed 11-28-06; Ord. 2007-04. Passed 11-13-07.)

1245.05 ADDITIONAL REGULATIONS.

(a) Off-street parking shall be regulated by Chapter 1260
(b) Signs shall be regulated by Chapter 1259
(c) Site Plan review as regulated by Chapter 1258 is required for all special land uses.
(d) Site condominiums shall be regulated by Chapter 1257
(Ord. 182. Passed 5-12-98; Ord. 184. Passed 5-25-99)

- **Ordinance 25-02** Proposed Chapter 1246 A1-Residential Zoning amendments (1st Reading)

CHAPTER 1246

A-1, Residential Zone

1246.01 Purpose.
1246.02 Permitted uses.
1246.03 Special uses.
1246.04 District regulations.
1246.05 Additional regulations

CROSS.REFERENCES

Zoning and planning in home rule cities – see M.C.L.A Sec. 117.4i
Regulation of location of trades, buildings and uses by local authorities – see M.C.L.A. Sec. 125.581
Regulation of buildings; authority to zone – see M.C.L.A Sec. 125.582
Regulation of congested areas – see M.C.L.A Sec. 125.583
Uses of land or structures not conforming to ordinances; powers of legislative bodies; acquisition of property – see M.C.L.A 125.583a
Effect of zoning ordinance or zoning decision in presence of demonstrated need for certain land use – see M.C.L.A Sec. 125.592

1246.02 PERMITTED USES.

Land and structures in the A-1 Residential Zone may be used for the following purposes only.

(a) Single family detached dwellings.
(b) Child and adult day care homes with no more than six minor children and adults.
(c) State licensed adult foster care family homes with no more than six adults. Such facilities shall be at least 1500 feet apart as measured between property lines.
(d) Home occupations.
(e) Private communication antenna not exceeding twenty-five feet in height as regulated by Section 1243.18.
(f) Accessory uses, buildings and structures customarily incidental to any of the above uses as regulated by Section 1243.16.
(g) Essential public service equipment.
(h) Two-family dwellings (duplexes) including the conversion of single family dwellings into a two-family dwelling. Two off-street parking spaces for each dwelling shall be provided on the same parcel as the two-family dwelling. Such dwellings shall have the exterior appearance of a one-family dwelling.
(i) Churches, synagogues or other similar places of worship and customary related uses.
(j) Public and institutional uses.
(k) Public and private schools and school administration buildings.

(Ord. 182. Passed 5-12-98; Ord. 184. Passed 5-25-99)

1246.03 SPECIAL USES.

The following uses may be permitted as special land uses subject to the applicable general and specific requirements and standards of Chapter 1256.

(a) Antennae and towers exceeding a height of twenty-five feet as regulated by Section 1243.18
(b) Non-commercial parks, playgrounds and play fields.
(c) Essential public service buildings and structures.
(d) Housing for the elderly, retired or those requiring assisted care including nursing homes.
(e) Public and private golf courses.
(f) Child day care homes which provide care to more than six but not more than twelve minor children.
(g) Child day care centers.
(h) Bed and breakfast establishments.
(i) Accessory apartments as regulated by Section 1243.25.
(j) Foster care group home for seven or more children or adults.
(k) Domestic farm animals and fowls penned and housed more than 200 feet from any dwelling other than the dwelling occupied by the owner of the farm animals or fowls and located on a parcel of land containing three acres or more.
(l) Boarding houses.
(m) Buildings containing 3 or 4 dwelling units.

(Ord. 182. Passed 5-12-98; Ord. 184. Passed 5-25-99; Ord. 2014-01. Passed 1-7-14.)

1246.04 DISTRICT REGULATIONS.

Buildings and structures shall not be erected or enlarged unless the following requirements are met and maintained.

(a) Minimum lot area and width.
  (1) Single family dwellings: 12,000 square feet and 100 feet of lot width.
  (2) Non-residential uses: 15,000 square feet and 100 feet of lot width.
(b) Minimum required building setbacks.
  (1) Front yard – 25 feet.
  (2) Side yard. For dwelling units a total of 30 feet provided no side setback shall be less than 10 feet. For all other uses 25 feet on each side.
  (3) Corner lots. The setback along the principal street shall be a minimum of 25 feet while the setback along the secondary street shall be at least 15 feet. The Zoning Administrator shall determine which is the principal and which is the secondary street. Corner lots shall have two front lines and two side lot lines and no rear lot line.
  (4) Rear yard – 25 feet.
(c) Maximum building height – 35 feet.
(d) Minimum floor area:
  i. One Story – ~~720~~ 400 square feet.
  ii. Two-Story – ~~600~~ 500 square feet on the ground floor.
  iii. Split level, bi-level and raised ranch – ~~800~~ 700 square feet total.
  iv. Two – four unit ~~family~~ dwellings – ~~720~~ 600 square feet per dwelling unit.

(Ord. 182. Passed 5-12-98; Ord. 184. Passed 5-25-99; Ord. 2007-04. Passed 11-13-07.)

1246.05 ADDITIONAL REGULATIONS.

(a) Off-street parking shall be regulated by Chapter 1260.
(b) Signs shall be regulated by Chapter 1259.
(c) Site plan review as regulated by Chapter 1258 is required for all special land uses.
(d) Site condominiums shall be regulated by Chapter 1257.

(Ord. 182. Passed 5-12-98; Ord. 184. Passed 5-25-99.)

- **Ordinance 25-03** Proposed Chapter 1243 Landscaping Zoning Regulations amendments (1st Reading)

GENERAL PROVISIONS RELATING TO ALL DISTRICTS:

1243.22 LANDSCAPING REGULATIONS.

(a) The intent of this section is to set forth minimum standards for landscaping. Landscaping areas are intended to maintain or improve air quality, stabilize soils, increase groundwater infiltration, decrease wind velocity, reduce noise, and create zones of privacy.

(b) For site plans requiring Planning Commission review, buffer strips shall be required where an industrial use abuts any other nonindustrial use or where any parking lot exceeding fifteen parking spaces abut residential, public, or religious use. Where landscape requirements shall be observed.

(1) Two trees plus one additional tree for each twenty-five feet in length of the buffer strip measured along the outer periphery of the required landscape area.

(2) One shrub for every twenty feet in length of the buffer strip measured along the outer periphery of the required landscape area.

(3) All plantings in the buffer strip shall be maintained in a neat and orderly manner. Dead plant materials shall be replaced within a reasonable period of time but no longer than one growing season.

(c) Landscaping shall be located so it does not obstruct the vision of drivers or pedestrians entering or leaving a site.

(d) Parking area landscaping

(1) All parking areas more than 5,000 square feet in area, except those parking areas for industrial use which are located in the rear yard, shall be landscaped with one canopy and one evergreen tree for every ten parking spaces, with a minimum of two trees shall be planted, adjacent to the parking area.

(2) Landscape islands or peninsulas shall be installed at the end of those parking rows which are more than twenty spaces long. Within such rows a landscaped island shall be installed every twenty spaces.

(3) Landscape islands or peninsulas at the end of parking rows shall be a minimum of ten feet in width by the length of the parking space or spaces, with an appropriate curb radius. Islands within parking rows shall be a minimum of six feet wide by the length of the parking space and spaces. Islands shall be separated from the parking area by a rolled or stand-up curb.

(4) Each island or peninsula within a parking area shall contain a minimum of one canopy tree.

(5) Landscaping in and adjacent to parking areas shall be of a height and location which will not block the vision of drivers or pedestrians.

(e) Limitations on Removing Existing Trees.

(1) Applicability. The tree removal regulations in this Section shall apply when compliance with other landscaping standards is required under Section 1243.22. The regulations of this section shall not apply to any construction project that does not require approval from the Planning Commission or Administrative Site Plan Review Committee. Lots containing one single family home shall also be exempt from this section.

(2) Exempt Activities. The following activities shall be exempt for this section.

A. Tree trimming and other routine maintenance that does not result in the destruction, relocation, or cutting of a tree so that no portion larger than a stump remains intact on the site, or the mutilation of a tree to the point of near certain death.

B. Removal or trimming is made necessary by emergency caused by natural events, such as tornado, windstorm, flood, or other natural disaster, in which the removal of the tree would prevent injury or damage to persons or property.

C. The removal or trimming of dead trees, diseased trees or discouraged species.

(3) Exempt Organizations. The following organizations shall be exempt for this section.

A. Public Utilities. The removal or trimming of trees necessitated by the installation, repair or maintenance work performed in a public utility easement or approved private easement for public utilities grants such permission.

B. Public Agencies. The removal of trimming of trees if performed by or on behalf of the City, County, State of other public agencies in a public right-of-way, on public property or on an easement for public

utilities in connection with a publicly awarded construction project, such as the installation of public streets or public sidewalks.

C. Tree Farms, where the primary purpose of the operation is to grow trees for wholesale or retail.

(4) Tree Removal Restriction. Any tree greater than twelve (12) inches in Diameter at Breast Height (DBH), except those exempted by Sections 1243.22e(2-3), shall be replaced in accordance with Section 1243.22(5) if it is removed from a site. "Removed" shall mean the destruction, relocation, or cutting of a tree so that no portion larger than a stump remains intact on the site, or the mutilation of a tree to the point of near certain death.

(5) Replacement Requirement. Replacement Trees shall be provided to replace each tree to be removed in accordance with the following schedule. When the number of Replacement Trees results in a fraction, any fraction up to one-half shall be disregarded, and any fraction over and including one-half shall require one Replacement Tree. The minimum size at planting for Replacement Tree is 8 feet in height for coniferous trees and 2.5 inches DBH for deciduous trees.

A. If the replacement trees are coniferous trees:

(i) A replacement tree under 6 feet tall replaces 0.5 removed trees.

(ii) A replacement tree between 6 and feet tall replaces 1 removed tree.

(iii) A replacement tree between 8 and 10 feet tall replaces 1.5 removed trees.

(iv) A replacement tree between over 10 feet tall replaces 2 removed trees.

B. If the replacement trees are deciduous trees:

(i) A replacement tree under 2.5 inches DBH replaces 0.5 removed trees.

(ii) A replacement tree between 2.5 and 3.5 inches DBH feet tall replaces 1 removed tree.

(iii) A replacement tree between 3.5 and 4.5 inches DBH replaces 1.5 removed trees.

(iv) A replacement tree over 4.5 inches DBH replaces 2 removed trees.

(6) Standards for Replacement Trees. Replacement trees must meet the requirements of Section 1243.22b-c.

(7) Relationship to Landscaping Requirements. Replacement trees may be counted as required trees for other requirements of this section, provided they are located in such a way as to fulfill the requirement in question.

(fe) Landscape modifications. The landscape requirements of this section may be modified by the Planning Commission or Zoning Administrator in consideration of existing trees on site, proposed building setbacks, existing and proposed uses on adjacent lands, topographical elevations on a site and on adjacent lands. In deciding whether to modify the landscape regulations of this section the Planning Commission or Zoning Administrator shall determine that the intent of the regulations will still be met if modifications are allowed. (Ord. 182. Passed 5-12-98.)

- **Ordinance 25-04** Proposed Chapter 870 Food Truck Zoning (1st Reading)

THE CITY OF HART ORDAINS:

Section 1. Purpose

The purpose of this Ordinance is to establish a policy to regulate and manage Transitory Food Service Units in the City of Hart (the "City"); to permit and regulate Transitory Food Service Units in the City; to reduce vehicular and pedestrian traffic congestion; to encourage new business; and to protect the health, safety, and welfare of the City's business district and the City's people.

Section 2. Definition

Transitory Food Service Unit means a motorized vehicle, including pulled mobile trailer, a temporary food service station, cart, smoker, grill, freezing or cutting unit, or similar apparatuses that engages in the storage, preparation, service, sale, or distribution of ready-to-eat or immediately consumable food items to the public directly from the unit. Transitory Food Service Unit includes a "special transitory food unit" and a "temporary food establishment" as defined under the Michigan Food Law, MCL 289.1111.

Section 3. Permit Requirements

Except as otherwise authorized under this Ordinance, no Transitory Food Service Unit may engage in the preparation service, sale, or distribution of food in the City on public or private property without first obtaining a permit from the City in the manner prescribed in this ordinance. The application fee will be set from time to

time by resolution of the City Council. All fees must be paid to the City Treasurer at the time the application is submitted. All permits issued pursuant to this Ordinance must be available on site for inspection upon request by the City Zoning Administrator or law enforcement officer. Permits must be conspicuously displayed on the premises or any cart, stand booth, motorized vehicle, mobile trailer, or similar apparatus used in the business at all times. No person may carry or display any expired, suspended, or revoked permit, or any license or permit for which a duplicate has been issued. Additionally, the Transitory Food Service Unit must comply with all applicable state licensing requirements, including but not limited to filing a Notification of Intent to Operate a Special Transitory Food Unit, and must further comply with all applicable requirements of the Oceana County Health Department. Failure to comply with all applicable licensing and regulatory requirements may result in revocation of the permit by the City.

Section 4. Permit Exceptions

A transitory Food Service Unit may engage in the preparation, service, sale, or distribution of food in the City on public or private property without a permit required under Section 3 of this Ordinance if:

1. Operating at a single location for less than 2 hours.
2. The operator is a USA Veteran licensed to see goods under Mich. Public Act 359 of 1921 or is otherwise exempt from the permitting requirements of this Ordinance under State or Federal law.
3. The operator is operating under the invitation of a special event permit holder, or a special event held by the City of Hart, or one of its agencies.

The City reserves the right to request documentation in support of any exemption.

Section 5. Applications

1. A person requesting a Transitory Food Service Unit permit must submit a written application no more than 6 months in advance, and no less than 7 days prior to the proposed operation date.
2. Applications are to be on forms provided by the City and must state under oath such facts as may be required for, or applicable to, the granting of the permit. The City reserves the right to request additional information or documentation regarding the application to ensure proper compliance with this Ordinance and the safety of the general public.
3. The applicant must pay a fee of in an amount set by City Council from time to time by resolution. Fees must be made payable to “The City of Hart”. All payments must be made by cash, check, credit card, or electronic fund transfers.
4. The application fee is nonrefundable and does not guarantee approval by the City.
5. Permits are valid for 14 consecutive days. Each additional period of 14 days or less requires an additional application submitted in the same manner as an original application. Longer-term permits may be granted only be City Council resolution.
6. A Transitory Food Service Unit that is engaged in the business of selling prepared food that is cooked or heated with a device or appliance using any gas or liquid may not receive a permit until and unless the motor vehicle, conveyance, cart, stand, booth or other similar structure or fixture, device or appliance is reviewed or inspected by the Oceana County Health Department.
7. Application Process
    a. Applications must be submitted to: City of Hart, 407 South State Street, Hart Mi 49420 in accordance with the requirements of this Ordinance for approval by either the City Manager or the Chief of Police.
    b. The City reserves the right to deny the application for incompleteness. No permit may be granted to any person owing any personal property taxes, money judgements, or any other indebtedness to the City, except for real property taxes and special assessments, or any person using any personal property in the operation of a business upon which personal property taxes are delinquent.
    c. If, within 14 days from application submission, the applicant is unable to furnish any required or requested initial or supplemental documentation and/or delinquent payments, the application will be considered abandoned.

Section 6. Regulations

All the following regulations must be followed at all times by any Transitory Food Service Unit operating in the City:

1. Transitory Food Service Units may operate in zoning districts B-1 and B-2, as designated by the current City of Hart Zoning Map on private property. Those applying for a permit to operate on public property may only operate in designated areas under an approved special event permit or otherwise approved by City Council.
2. No Transitory Food Service Unit may operate within the vicinity of a hospital entrance or within 100 ft of the main entrance of a brick-and-mortar food service establishment unless the unit is an accessory use of the restaurant.
3. Transitory Food Service Units may operate within the hours of 7:00am and 10:00pm on Sundays through Thursdays and 7:00am and 12:00am on Fridays and Saturdays unless the City Council approves additional permitted hours upon request of a Transitory Food Service Unit.
4. No Transitory Food Service Units may be left overnight, or unattended on public property, unless authorized by City Council by resolution or under an approved special event permit.
5. No Transitory Food Service Unit may block, obstruct, restrict, or otherwise interfere with the movement of vehicular traffic, or designated public parking.
6. No Transitory Food Service Unit may block, obstruct, restrict, or otherwise interfere with the flow of pedestrian food traffic, movement or access to public walkways, trails or public amenities.
7. No furnishings are allowed on curbs, sidewalks, trails, in roads, pedestrian or vehicular right of ways. This includes, but is not limited to, lights, signs, banners, chairs, tables, or external waste receptacles.
8. The City of Hart reserves the right to permit furnishings on any public lawn, lot, park, or space. All furnishings must be included on a site plan and submitted with application and must be in good quality condition. Furnishings are subject to approval by City Manager or Chief of Police.
9. No liquid, solid, or food waste, or debris will be permitted to emit from the Transitory Food Service Unit. The permittee must keep the premises whereon said Transitory Food Service Unit is located free from their own rubbish, waste products, cans, bottles and debris including napkins, straws, paper cups and plates and other waste material.
10. Only reasonable vapors, steam or exhaust will be permitted to emit from the Transitory Food Service Unit.
11. Use of generators may be prohibited if its use, location, or condition is anticipated to create a nuisance to neighbors or pedestrians.
12. The Transitory Food Service Unit must comply with all local, state, and federal laws set forth by the Michigan Food Code, Michigan Health Department, USDA, Michigan Department of Agriculture, Michigan Secretary of State, Michigan Liquor Control Code, Internal Revenue Service, Oceana County Health Department, or any agency or entity with lawful jurisdiction over the Transitory Food Service Unit, its operation and product sales.
13. Transitory Food Service Unit must comply with all regulations herein, and subsequent recommendations by the City of Hart. The Transitory Food Service Unit must furnish all documents as outlined, and any other proofs, or documents requested by Chief of Police.

Section 7. Indemnification

A Transitory Food Service Unit permit holder, and private property owner, agrees to hold harmless and indemnify the City of Hart, its agencies, its employees, or agents in all matters arising from the permitted application, and/or the operation of the Transitory Food Service Unit.

Section 8. Insurance

A Transitory Food Service Unit permit holder, operating on public property, must have no less than $1,000,000.00 business liability insurance naming the City of Hart as an additional insured for approved dates of operation. Proof of business insurance must be submitted with permit application. Proof of insurance is due prior to the Transitory Food Service Unit permitted operation dates.

Section 9. Impoundment

Any equipment associated with a Transitory Food Service Unit that is not in compliance with this Ordinance and is left on public property may be impounded at the owner's sole expense.

Section 10. Non-Exclusivity

No provision in this chapter limits or intends to limit in any way the Transitory Food Service Unit, or its operator, the right to offer or sell its products to the general public, other business entities, municipalities, or agencies before, during or after the operation permitted herein. The permit does not limit the City of Hart from freely engaging other persons, organizations, or businesses to provide the same or similar products or services at any time. Approval of a permit does not constitute approval or agreement to approve future applications.

Section 11. Revocation, Suspension, or Refusal; Appeal

Once a permit has been issued, the Zoning Administrator may at any time revoke or suspend a license for failure to comply with the provisions of this Ordinance or any rules or regulations promulgated by the City included, but not limited to one or more of the following reasons:

1. Failure to pay all required fees:
2. Fraud, misrepresentation or false statement contained in the application for a permit:
3. Fraud, misrepresentation or false statement made in the operation of a business:
4. Any violation amounting to a felony, or misdemeanor involving moral turpitude, resulting from or related to the operation of a business in the City:
5. Conducting a business in an unlawful manner or in such manner as to constitute a breach of the peace or to constitute a nuisance per se to the health, safety or welfare of the public:
6. Failure to comply with a requirement of any authorized City official as it relates to the operation or business pertaining to the permit:
7. The failure of any applicant or permittee (including all employees, agents or representatives of the applicant or permittee) to meet and satisfy any provision of this Code or any other duly established rule or regulation of the City applicable to the business for which the permit has been requested or granted:
8. Failure to obtain any other required license or permit for the business from any federal, state or local agency or authority and lack of any evidence that such state license or permit has been obtained and proof that all fees pertaining thereto have been paid:
9. Failure to provide any information reasonably requested by the Zoning Administrator related to the application:
10. Failing to comply with this Ordinance.

The City must provide a permittee with reasonable notice and an opportunity to be heard before revoking or suspending a permit.

If a permit application is denied or a permit is revoked or suspended the aggrieved party may appeal to the City Council in writing within ten days. If no appeal is timely filed, then the denial, revocation, or suspension is final.

Section 12. Other Permits

A permit obtained does not relieve any Transitory Food Service Unit of its responsibility for obtaining any other permit or license or authorization required by any other ordinance, statute law or administrative rule promulgated by any entity with jurisdiction over the location or conduct considered within this Ordinance.

Section 13. Validity and Severability

Should any portion of this Ordinance be found invalid for any reason, such holding will not be construed as affecting the validity of the remaining portions of this Ordinance.

Section 14. Repealer Clause

Any Ordinances or parts of Ordinances in conflict herewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

Section 15. Violation

A violation of this Ordinance is a municipal civil infraction, and, in addition, the City of Hart is entitled to enforce this Ordinance by seeking injunctive relief or any other remedy allowed by law.

Section 16. Effective Date

This Ordinance is effective 30 days after publication.

DISCUSSION ITEMS:

- Mayoral Appointment – Appoint Interim Zoning Board of Appeals Members
  The mayor appointed the City Council as Interim ZBA. No objections from the City Council Members.
- Consider Public Comment agenda item changes
  There are a few ideas on this topic.
  A few suggestions on adding 2nd public comment section where the public has a chance to speak on an agenda item per resolution (example: Mayor will ask for discussion from council and then ask the public before Council decides.) OR, Add 2nd public comment right before going into action items.
  Council chose to make a procedural change on action items, where the council will discuss it and before a decision is made on that action item the public will have a chance to speak on it as well.

CITY MANAGER'S REPORT:

Updates:

- Michigan Municipal Risk Management Agency Park representative was on-site last week to meet with Parks and Rec and DPW officials to review our parks and lend ideas on how to limit our liability in pursuit of our public operations.
- Wadel Stabilization will be performing Polk Road hydrant replacement in the next few weeks.
- Hart Lake Area Clean-up Day is this Saturday, April 26th from 9am-2pm. Meet at Hart Commons to get an area assignment and bring some friends! Water and snacks provided.
- There is still space available for Thursday's Open Meetings Act Training at the Griswold County Annex building.
- MPPA Annual Meeting is Thursday May 1st at Fredrick Meijer Gardens in Grand Rapids with representatives from the MMPA, MMEA, and Ford's Electric Vehicle Group as the keynote speaker.
- Hart Hill Gravel Bike Race, May 10th, beginning and ending at Hart Pizza. Come cheer bikers on at the start 10am!

Legacy Topics:

- Safe Routes to School trail project – work with MDOT is on-going – [Cadaver Dog right-of-way search being scheduled]

Upcoming Topics:

- Redevelopment Ready Community re-certification in 2025
  TIFA By-Laws
  Adopt Zoning Board of Appeals By-Laws
  Review proposal to have council members serve as ZBA
- Council review of rental inspection policies, procedures, and implementation.

COMMUNICATIONS FROM THE MAYOR AND COUNCIL:

- Mayor Klotz – Thank you to all our department heads and City Staff for picking up where needed in the absence of City Manager and working as a team.
- C. Burillo – Reminder Clean-up being held on Saturday the Pentwater-Hart Montague celebrate trails day is going on as well starting at the Hart Commons at 9am to noon.
  Cemetery commission update not a lot new but are working on collecting data from all cemeteries to digitize. Also passed audit detail and a raise for cemetery workers was approved.

ADJOURN:

- There being no further business to come before the Council, Mayor Klotz adjourned the meeting at 8:42pm. The next regularly scheduled meeting will be on May 13th, 2025, at 7:30 pm.

Respectfully Submitted

Karla Swihart

Karla Swihart, City Clerk

Payables Date 05.14.2025	Description	Total	General +	DPW	Energy	BPTF	Water
A&M Bait Farms, LLC	Fishing Bait - JGP Cooler	$ 109.00	$ 109.00				
Absopure	Water	$ 45.45			$ 45.45		
ACR Services	Vehicle Repair	$ 56.00				$ 56.00	
Anderson Mechanical LLC	Boiler Inspection @ City Hall	$ 175.00	$ 175.00				
APX, INC	MIRECS	$ 73.09			$ 73.09		
Axon Enterprise, INC	Battery Pack -PD	$ 174.40	$ 174.40				
Cedar Crest Dairy	Ice Cream - JGP Campstore	$ 615.87	$ 615.87				
Charter	Internet	$ 80.00			$ 80.00		
Charter	Phone/Fax Line	$ 97.49	$ 97.49				
Cintas	Bathroom Supplies/Services - JGP	$ 238.38	$ 238.38				
City of Hart	Utility Bills	$ 27,492.18	$ 1,041.55	$ 1,111.81	$ 2,422.94	$ 19,902.18	$ 3,013.70
Consumers Energy	Utilities	$ 270.77			$ 270.77		
DaCott	Power Purchase Report	$ 650.00			$ 650.00		
Dave's Party Store	Fuel - Parks/Rec	$ 255.75	$ 255.75				
Dave's Party Store	Fuel - DPW	$ 818.75		$ 818.75			
DTE Energy	Natural Gas	$ 3,823.48	$ 1,064.51	$ 909.17	$ 1,242.58	$ 456.93	$ 150.29
Eden Lakes LLC	PrO2 Set Up & 1st Month Lease Payment	$ 32,780.00				$ 32,780.00	
Eisenlohr, Michael	CDL License Renewal Reimbursement	$ 60.00		$ 60.00			
ETNA	Operating Supplies	$ 1,689.29		$ 337.86			$ 1,351.43
Fischer LP Gas	Propane	$ 474.55			$ 474.55		
Fish Window Cleaning	Window Cleaning - City Hall	$ 105.00	$ 105.00				
Frontier	Phone - Diesel Plant	$ 142.06			$ 142.06		
Gracon	Microsoft Remote Desktop Services	$ 1,618.90	$ 539.63	$ 269.81	$ 269.82	$ 269.82	$ 269.82
Great Lakes Cleaning Services	Cleaning April 2025 - City Hall/Comm. Center	$ 1,100.00	$ 1,100.00				
Hallack Contracting	Topsoil - JGP	$ 594.00	$ 594.00				
Hallack Contracting	Recycle	$ 980.80		$ 980.80			
Hansen Foods	Postage/Shipping	$ 49.49				$ 49.49	
Harjes, Joni	Utility Deposit Refund	$ 34.92			$ 34.92		
Huntington Bank	March 2025 CC Statement	$ 10,936.31	$ 6,227.62	$ 261.31	$ 2,975.76	$ 607.14	$ 864.48
Hydrocorp	Cross Connection Control Program	$ 764.00					$ 764.00
IDEXX	Lab Supplies	$ 5,469.62				$ 5,469.62	
Kendall Electric INC	Parts/Supplies - BioPure	$ 157.91				$ 157.91	
Klotz Auto Parts	Parts/Supplies	$ 1,399.94	$ 20.84	$ 243.62	$ 361.71	$ 773.77	
Larson ACE Hardware	April 2025 Statement	$ 5,030.79	$ 2,831.87	$ 350.16	$ 165.68	$ 1,421.46	$ 261.62
LEAF	Copier Lease fee - PD	$ 49.61	$ 49.61				
Linde Gas & Equipment	Cylnder Rental - DPW	$ 101.49		$ 101.49			
Linde Gas & Equipment	Cylnder Rental - Energy	$ 137.60			$ 137.60		
Medler Electric Co.	Parts/Supplies -BioPure	$ 191.89				$ 191.89	
Michigan Association of Planning	Annual Member Dues - R. Splane	$ 75.00	$ 75.00				
Michigan Pipe & Valve	Parts/Supplies	$ 1,654.39					$ 1,654.39
Mike's Auto Body	Replace Battery - PD	$ 267.42	$ 267.42				
Mike's Auto Body	Vehicle Accident Claim #2501060 - Police	$ 14,215.48	$ 14,215.48				
Model Coverall Services	Uniforms - April Statement	$ 225.28			$ 86.60	$ 138.68	
MPPA	Purchased Power	$ 10,222.80			$ 10,222.80		
MPPA	Purchased Power	$ 11,358.22			$ 11,358.22		
MPPA	Purchased Power	$ 14,789.20			$ 14,789.20		
MWEA	Membership Dues - C. Kies	$ 100.00				$ 100.00	
Napa	April 2025 Statement	$ 188.58	$ 38.04		$ 112.07	$ 38.47	
Office Machines	Copier Lease Payment/Overages - PD	$ 51.94	$ 51.94				
Pixel Grafix Studio	Utility & City of Hart Envelopes	$ 715.10	$ 115.10		$ 390.00	$ 180.00	$ 30.00
Plummer's Enviornmental Services	Professional Services of Sewer Lines	$ 3,684.00		$ 3,684.00			
Power Line Supply	Parts/Supplies	$ 48.00			$ 48.00		
Power Line Supply	Uniforms - Gloves	$ 80.00			$ 80.00		
Power Line Supply	Parts/Supplies	$ 1,774.27			$ 1,774.27		
Power Line Supply	Parts/Supplies	$ 153.47			$ 153.47		
Power Line Supply	Parts/Supplies	$ 284.47			$ 284.47		
Power Line Supply	Parts/Supplies	$ 96.00			$ 96.00		
Power Line Supply	Uniforms - Gloves	$ 246.00			$ 246.00		
Power Line Supply	Credit Memo	$ (531.80)			$ (531.80)		
Power Line Supply	Parts/Supplies	$ 112.00			$ 112.00		
Power Line Supply	Parts/Supplies	$ 2,740.28			$ 2,740.28		
Power Line Supply	Parts/Supplies	$ 1,388.70			$ 1,388.70		
Power Line Supply	Parts/Supplies	$ 21.86			$ 21.86		
Power Line Supply	Credit Memo	$ (572.20)			$ (572.20)		
Power Line Supply	Parts/Supplies	$ 1,821.26			$ 1,821.26		
Power Line Supply	Parts/Supplies	$ 2.10			$ 2.10		
Power Line Supply	Parts/Supplies	$ 28.80			$ 28.80		
Power Line Supply	Parts/Supplies	$ 22.26			$ 22.26		
Power Line Supply	Parts/Supplies	$ 22.26			$ 22.26		
Profit Makers	JGP Campstore Supplies/Merch	$ 38.00	$ 38.00				
Quill	Office./Operating Supplies - CH	$ 391.41	$ 391.41				
Republic Services	Garbage Services - JGP	$ 157.84	$ 157.84				
Republic Services	Garbage Services - Starting Block	$ 194.65			$ 194.65		
Republic Services	Garbage Services - Washington Lot Dumpster	$ 113.52		$ 113.52			
Republic Services	Garbage Services - JGP	$ 360.23	$ 360.23				
Republic Services	Garbage Services - Bike Trail	$ 50.00	$ 50.00				
Republic Services	Garbage Serivces - Contract	$ 18,567.80		$ 18,567.80			
Ricoh	Copy Overage Fees - City Hall	$ 87.45	$ 87.45				
Ricoh	Copier Lease Payment	$ 143.20	$ 143.20				
Rivers ACE Hardware	Parts/Supplies	$ 516.80		$ 516.80			
Rotary Club of Hart	Quarter 4 Dues - R. Splane	$ 195.00	$ 195.00				
Schulz, Matthew	Utility Deposit Refund	$ 28.60			$ 28.60		
Sedgeman, Krystal	Utility Deposit Refund	$ 116.78			$ 116.78		
Silver Lake Electric	Fish Cleaning Station - JGP	$ 2,610.00	$ 2,610.00				
State of Michigan - EGLE	Certification Renewal - J Riggs	$ 95.00					$ 95.00
Stevenson, Louis	Utility Deposit Refund	$ 44.69			$ 44.69		
Syncwave LLC	Internet	$ 336.70	$ 89.94	$ 73.44		$ 173.32	
T & R Electric	Single Phase Pole Mounts W/O Taps	$ 11,080.43			$ 11,080.43		
Tanner Plumbing & Heating	Parts/Supplies	$ 150.52		$ 52.67	$ 30.08	$ 67.77	
Ter Haar, Chris	Home Depot Reimbursement - JGP	$ 109.12	$ 109.12				
TNT Enterprize	Grounds Maintenance Parks & Rec #114	$ 6,870.00	$ 6,870.00				
TNT Enterprize	Grounds Maintenance Parks & Rec #115	$ 6,430.00	$ 6,430.00				
Trace Analytical Laboratories INC	Water Testing Lab Services	$ 202.20				$ 202.20	
Verizon	Department Phones	$ 577.60	$ 82.21	$ 237.47	$ 175.71	$ 82.21	
Vital Records	Shredding/Recycling	$ 71.10	$ 71.10				
West MI Criminal Justice Training	Taser Instructor Recertification	$ 100.00	$ 100.00				
Wilcor International Inc	Retail - JGP Campstore	$ 655.30	$ 655.30				
	Sub-total	**$ 214,422.86**	**$ 48,444.30**	**$ 28,690.48**	**$ 65,714.49**	**$ 63,118.86**	**$ 8,454.73**
HAND CHECKS/ACH/EFT							
Alerus	City Share 401 Retirement - PR 194	$ -	$ -				
US Postmaster	Postage/Tax Bills						
AFLAC	Insurance Premium	$ -	$ -				
Guardian	Insurance Premium	$	$				
Delta Dental	Insurance Premium	$	$ -				
MWG/Amfirst	Insurance Premium	$ -	$ -				
Blue Cross Blue Shield	Insurance Premium	$ -	$ -				
	TOTAL HAND CHECKS	**$ -**	**$ -**	**$ -**	**$ -**	**$ -**	**$ -**
Sub-Total Regular Bills/Hand Checks		***$ 214,422.86***	***$ 48,444.30***	***$ 28,690.48***	***$ 65,714.49***	***$ 63,118.86***	***$ 8,454.73***
Gross Payroll	PR234	$ 81,609.20					
Gross Payroll							
Gross Payroll							
	Sub-Total	**$ 81,609.20**					
	GRAND TOTAL	***$ 296,032.06***	**$ 48,444.30**	**$ 28,690.48**	**$ 65,714.49**	**$ 63,118.86**	**$ 8,454.73**

City of Hart Police Department

407 State Street Ph. (231)873-2488 Fax (231)873-0100 Hart, MI 49420-1259

Juan Salazar, Chief

TO: City of Hart Mayor, City Council, and City Manager
FROM: Juan Salazar, Chief of Police
DATE: May 13th, 2025

RECENT EVENTS

From Thursday, April 17th, 2025, through Wednesday, May 7th, 2025, the Hart Police Department received 119 complaints ranging from Parking Complaints, Medical Assists, Suspicious Situations, Assault & Batteries, Warrant Arrests, Missing Persons, Assist to Other Agencies, Animal Complaints, Mental Health Complaints, Hit & Run Crashes, Family Troubles, Domestic Assaults and Well-Being Checks.

On Friday, April 18th, 2025, Officer Schoedel and Officer Hoekstra had the opportunity to participate in the social group ROMEOS at the Oceana County Medical Care Facility. The officers had a great time speaking with residents. Thank you to the Oceana County Medical Care Facility for inviting our department to speak during their group.



On Saturday, April 19th, 2025, the Hart Police Department was dispatched to the 500 block of Griswold Street, referencing an Assault & Battery. A 32-year-old Hart man alleges to have been struck (punched) several times in the stomach area by a 47-year-old Hart man during an argument. The 47-year-old Hart man admitted to striking the man when interviewed. A report will be submitted to the Oceana County Prosecutors for review.

On Saturday, April 19th, 2025, members of the Hart Police Department assisted with traffic control during the Annual Easter Egg Hunt at the Oceana County Fairgrounds. Officers reported no issues throughout the event.

On Saturday, April 19th, 2025, the Hart Police Department was dispatched to the 700 block of East Main Street regarding an Animal Complaint. A 57-year-old Hart woman stated while walking her dog in a common area, a 63-year-old Hart woman had opened the door to her apartment. As the 63-year-old Hart woman opened her door, the woman's dog ran out of the apartment, attacking the 57-year-old Hart woman's dog. No injuries were reported to the responding officer. A report was forwarded to the Oceana County Animal Control Office.

On Saturday, April 19th, 2025, the Hart Police Department was advised of a 64-year-old Hart man with a valid/active warrant for his arrest out of Oceana County to be in the 50 block of State Street. The man was located, arrested, and lodged at the Oceana County Jail without incident.

On Tuesday, April 22nd, 2025, the Hart Police Department was dispatched to the 10 block of Peach Street regarding a Domestic Assault. A 28-year-old Hart woman stated an argument erupted with her husband, a 25-year-old Hart man, which involved a child in common. The woman alleges to have been struck by a vehicle the man was operating while attempting to leave the scene with their child in common. The man had left the area before the officer's arrival. The man was located, arrested, and lodged at the Oceana County Jail.

In February 2025, Officer Jack Hoekstra began employment with the Hart Police Department as a result of the separation of Officer Ingalls from the department. As of Sunday, April 27th, 2025, Officer Hoekstra successfully completed his FTO (Field Training Observation) and was granted solo patrol. Officer Hoekstra will be assigned to the night shift rotation. I would like to congratulate Officer Hoekstra on successfully completing our FTO process, and I believe Officer Hoekstra will be a great addition to the department.



Respectfully,

J. Salazar,
Chief of Police

RESOLUTION 2025-12
City Council
City of Hart, Michigan
Oceana County

AUTHORIZE CDGB-WRI GRANT APPLICATION AND FUNDING COMMITMENT

WHEREAS, the Michigan Strategic Fund has invited Units of General Local Government to apply for its Water-Related Infrastructure (WRI) Competitive Funding Round; and

WHEREAS, the City of Hart desires to request $1,945,000.00 in CDBG funds to construct a transmission main along Oceana Drive connecting the elevated storage tank to the north east side of the City; and

WHEREAS, the City of Hart commits local funds from its Water Fund in the amount of $266,000.00; and

WHEREAS, the proposed project is consistent with the local Community Development Plan as described in the Application; and

WHEREAS, the proposed project will benefit all residents of the project area and 51.3 percent of the residents of the City of Hart are low and moderate income persons as determined by census data provided by the U.S. Department of Housing and Urban; and

WHEREAS, local funds and any other funds to be invested in the project have not been obligated/incurred and will not be obligated/incurred prior to a formal grant award, completion of the environmental review procedures and a formal written authorization to obligate/incur costs from the Michigan Economic Development Corporation.

WHEREAS, in order to secure the benefits of efficient self-government and to promote and protect our common interests and welfare, the City Council hereby declares:

NOW THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL:

Approves of the CDGB grant application and authorizes the City Manager as the Environmental Review Certifying Officer, the person authorized to certify the Michigan CDBG Application, the person authorized to sign the Grant Agreement and payment requests, and the person authorized to execute any additional documents required to carry out and complete the grant.

Moved by _____, supported by _____, and thereafter adopted by the Hart City Council at a regular council meeting held on May 13, 2025.

Ayes: __ Nays: __ Absent: __

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Community Development Block Grant

WATER-RELATED INFRASTRUCTURE

APPLICATION

For eligible activities administered by the Michigan Economic Development Corporation (MEDC)
on behalf of the Michigan Strategic Fund (MSF)

Michigan Strategic Fund
c/o Michigan Economic Development Corporation
Community Development Block Grant
300 North Washington Square, Lansing, MI 48913
CDBG@michigan.org

03.25.25

IMPORTANT: Refer to the separate **Instruction** document when completing the Community Development Block Grant Infrastructure (CDBG) Application. The review of the proposed project will be based solely on the Unit of General Local Government's (UGLG's) responses and attachments. The MEDC will not seek clarifications. The numbered sections below coincide with the Instructions.

1. UNIT OF GENERAL LOCAL GOVERNMENT (UGLG) IDENTIFICATION SUMMARY			
		FUNDING SOURCE TOTALS	
Unit of General Local Government (UGLG)	**City of Hart**	CDBG	$ **1,945,000.00**
Street/PO Box	**407 State Street**	UGLG	$ **266,000.00**
City	**Hart**	Other	$
County	**Oceana**	Other	$
State/Zip	**MI, 49420**	Other	$
Chief Elected Official Name	**Amanda Klotz**	Other	$
Chief Elected Official Title	**Mayor**	**Total**	$ **2,211,000.00**
Chief Elected Official Email	**aklotz@cityofhart.org**		
UGLG Project Contact (PC) Name	**Robert Splane**	Refer to Section 1 of the Instructions: 1(C) - UGLG's SAM.gov UEI# **73BG5** 1(D) - UGLG's Federal Tax ID # **38-6004561** 1(E) - UGLG's Fiscal Year End **June 30**	
UGLG PC Title	**City Manager**		
UGLG PC Address	407 State Street, Hart, MI 49420		
UGLG PC Telephone Number	**231-873-3546**		
UGLG PC Fax Number	**231-873-0100**		
UGLG PC E-Mail Address	**rsplane@cityofhart.org**		

2. STATE GOVERNMENT REPRESENTATION			
Senator Name	**Jon C. Bumstead**	Senate District	**32**
Representative Name	**Curtis VanderWall**	House District	**102**

3. FEDERAL GOVERNMENT REPRESENTATION			
Representative Name	**John R. Moolenaar**	Congressional District	**2nd**

4. AUTHORIZED UGLG OFFICIAL			
Name and Title	**Rober Splane, City Manager**	E-Mail Address	**rsplane@cityofhart.org**

5. ELIGIBILITY REQUIREMENTS

A. Check all eligibility requirements that apply. To qualify, all must be applicable:

☒ The UGLG is a community where 51% of the individuals reside in low to moderate income households (Question 11A). A list of eligible communities can be found on the posted document titled HUD Low-Moderate Income -ACS 2020.

☒ The project will be completed by December 31, 2027

☒ The grant request for traditional infrastructure is between $500,000 and $2,500,000.

☒ The UGLG has clearly demonstrated that the proposed project benefits the entire Low- and Moderate- Income Community (Question 11B).

☒ The proposed project is located on property owned by the UGLG and/or only an easement is needed.

☒ The UGLG has a maintenance plan for the proposed project (Section 12, Attachment E).

☒ The UGLG has a set of project plans and specifications (Section 12, Attachment L)

☒ The UGLG does not have an open CDBG Grant or MSF CDBG Award (An open grant is defined as a grant where a final disbursement request has not yet been submitted)

Comments:

6. PRIORITIES

A. Check all priorities that apply:

☒ The need for the proposed project has been clearly defined (Question 10(C)) and supports and addresses the Health, Sanitation, and Security needs of the community

☒ The community is a Low to Moderate income Community
- ☒ 51-55%
- ☐ 56-60%
- ☐ 61-65%
- ☐ 66%-70%
- ☐ 71% and above

☒ The community has leveraged local matching funds
- ☒ 11-24
- ☐ 25% and above

Comments: **This project has been included on the City's CIP and Water System Reliability Study for many years, however, funds have not been available. The City has completed small portions of the work at Polk Road over the last couple of years.**

7. ADMINISTRATION

A. Identify who will be responsible for administering the proposed project (Check One).
NOTE – Administrative contracts cannot be signed until authorized by the MEDC.

☒ **A MEDC CGA will administer the project**. The CGA has not yet been selected and the contract amount is unknown. The contract has not yet been signed, the MSF will fund the costs, and the administration line item on the CDBG budget (Attachment A) has been left blank.

☐ **A MEDC CGA on the staff of the UGLG will administer the project**. These costs are not eligible as match or CDBG reimbursement. The administration line item on the CDBG budget (Attachment A) has been left blank. Provide the name and contact information for the MEDC CGA person at the UGLG who will be responsible for administering the proposed project:

Name:
Business Address:
Phone #:
E-mail:

8. UGLG CAPACITY AND CONFLICT OF INTEREST

A. Does the UGLG have any unresolved CDBG grant issues and/or findings?
☐ Yes
☒ No

If yes, please provide the grant number and explain the issues and/or findings:

B. Conflict of Interest, check all that apply:
☐ Employees, agents, consultants, officers, elected or appointed officials of the UGLG will obtain a financial interest or benefit from a CDBG assisted activity or will have an interest in any contract, subcontract or agreement with respect thereto, or in the proceeds hereunder, either for themselves or for those with whom they have family or business ties, during their tenure or for one year thereafter.
☐ Officials and staff of the UGLG will be a party to contracts involving the procurement of goods and services assisted with CDBG funds.
☒ No conflicts.

9. OPTIONAL-UGLG FUNDING SOURCES

A. If applicable, please check the specific funding source(s) that the UGLG's committed cash match will be comprised of. Please note that a local (UGLG) cash match is not required
****SPECIAL ASSESSMENTS ARE NOT ALLOWED****
☐ General Fund
☒ Road, Water, and/or Sewer Funds
☐ DDA or other like district Funds
☐ Bonding (See instructions for limitations)
☐ Other. Describe other funds:

B. If applicable, please check the specific funding source(s) that the **"Other"** committed cash match will be comprised of:
☐ Other grants and/or loans where agreements are in place and the funds are immediately available
☐ Act 51 Funds that are immediately available
☐ Other public and/or private cash that is immediately available
☐ Other funds that are immediately available.

Describe ALL "Other" funds:

10. PROJECT SCOPE AND PROGRAM REQUIREMENTS

A. Compliance Requirements. Check all that apply:

- ☐ The project will impact historic properties or archaeological sites and districts.
- ☒ The project will impact wetlands.
- ☐ The project is located in a floodplain and/or will impact a floodplain.
- ☐ The project is located in a coastal zone.
- ☒ The project will require local, state, and federal permits.
- ☐ The project will result in the acquisition of easements.
- ☐ The project will result in the demolition or conversion of residential dwelling units, both occupied and vacant.
- ☐ The project will result in temporary or permanent relocation of businesses, non-profit organizations, homeowners, or tenants.
- ☐ The project will result in special fees (i.e., tap in / hookup fees, special assessments).
- ☐ None of the above

Describe all that apply: **Permits required Act 399 Water Construction Permit (EGLE), SESC (Oceana County), Inland Lakes and Streams (EGLE) for wetland crossings.**

B. Provide a clear and concise description of the overall proposed project and include a description of all project related activities.

Construct 1,600 ft of 12-inch water main from the City's Elevated storage tank (located at the south side of the City) north along Oceana Drive to an existing 12-inch water main 500 ft south of Polk Road. Construct 4,600 ft of 8-inch water main along Oceana Drive starting from an 8-inch water main located 1,000 ft north of Polk Road north to East Main Street. This will provide a transmission loop to the north side of the water system and second connection of the city's elevated storage tank to the system.

C. Based on the priority criteria selected in Section 6 (A), clearly describe the need for the proposed project. **NOTE: All information that the Applicant wishes to be considered for scoring purposes needs to be included in the narrative (Section 10-C) below. Any information submitted elsewhere in the application will be viewed as back-up documentation and will not be considered for scoring purposes**.

Health, Sanitation, and Security:
The City's system pressure is controlled by an elevated storage tank located at the south side of the city, this tank is connected to the system by a single transmission main which also provides connection for 2 of the City's 5 water supply wells. If this single transmission line were to break, or need to be shut down for maintenance, the tank and 2 wells would be severed from the system. This transmission line is 50 years old. A break on this line would result in loss of system pressure, loss of drinking water to the residents and businesses and boil water advisories. A second line will provide redundancy with a second connection to the system for the tank and the two wells. This results in a more secure system, lower risk of water long term impacts to a clean water supply. Constructing a transmission loop to the NE side of the city will eliminate a dead-end water main that supplies water to the areas medical care facilities. This line results in a reliable water supply, improved water quality due to not being a dead-end (improved flushing of the line), and greater flow availability for fire fighting and suppression. The existing infrastructure in this area has had recent failures resulting in loss of water to the residents and medical facilities and is plagued with low available flows for fire fighting which has resulted in unnecessarily significant structure damage from fires to residential structures. This project has been recommended within the City's Water System Reliability Study as a high priority project and has been included on the City's Capital Improvement plan since 2016 however funds have not be available to complete the project.

D. Lead and Copper Rule: The purpose of the Lead and Copper Rule (LCR) is to protect public health by minimizing lead and copper levels in drinking water. Lead and copper enter drinking water mainly from corrosion of lead

and copper containing plumbing materials. The rule establishes action levels (AL) for lead and copper based on a 90th percentile level of tap water samples. An action level exceedance is not a violation but triggers other requirements to minimize exposure to lead and copper in drinking water, including water quality parameter monitoring, corrosion control treatment, source water monitoring/treatment, public education, and lead service line replacement. All community water supplies and non-transient noncommunity water supplies are subject to the LCR requirements.

☐ The proposed project activities trigger LCR requirements and the project includes any/all statutorily required replacement of lead or galvanized service lines.

☒ The proposed project does not trigger LCR requirements.

E. What is the square footage of the public space being improved or reactivated?
No public space is being restored. The project consists of underground piping. The construction will disturb and then restore 62,000 sf (assumes 10 ft over pipeline length)

F. In the below space, provide an overall project schedule that includes the anticipated start and completion dates (attachments are not acceptable).

Activities	Start Date	End Date
Design Engineering	**July, 2025**	**November, 2025**
Easement acquisition, if applicable		
Bidding	**December, 2025**	**January, 2026**
Construction	**April, 2026**	**November, 2026**

Comments regarding timeline (i.e. Design Engineering was completed prior to this Application; Design Engineering will be paid locally and will be completed prior to the Grant Agreement BUT ONLY with MEDC's written authorization; easements will not be required, etc.):

City's intent is to construct the proposed project during the 2026 construction season, this will allow the water main to be active in time for an upcoming road and utility project on East Main Street in 2027 which is being completed in partnership with MDOT.

11. NATIONAL OBJECTIVE

A. What percentage of the UGLG is comprised of low- and moderate-income persons? A list of eligible communities can be found on the posted document titled HUD Low-Moderate Income -ACS 2020 list.

51.30

B. Explain how the CDBG funded improvements will benefit the entire low- and moderate-income area.
This project improves the entire community in two primary ways. The south side of this project is constructing a second connection to the water system's elevated storage tank. This tank controls the system pressure throughout the City and provides storage for fire suppression and peak use times. Currently this tank has only one connection point to the system which, if interrupted, places the entire community at risk of losing drinking water and requiring

boil water advisories. In addition, the City's largest employers are food processing companies requiring a consistent water supply from this tank, if interrupted the businesses would have to temporarily close until the connection could be restored. The pipeline that connects the tank to the City is 50 years old the risk of failure is increasing, meaning a secondary connection is needed. The second benefit is the north portion of the project. The section north of Polk Road will provide a transmission loop to the northeast area of the City. Currently the NE side of the City is served from a single water main with no looping for redundancy and is undersized resulting in inadequate flow and system pressure during peak use times. Fire flows in this area are low and have impacted the City's ability to fight fires in this area. The NE area of town consists of medium to high density residential and houses the primary medical care facility for this area with Trinity Health's Primary Care facility, Oceana Rehabilitation and the Oceana County Medical Center which provides inpatient and outpatient care. These are critical services for the entire City of Hart and the surrounding community that require a stable and adequate water supply. This line will provide additional flow capacity and a loop for redundancy. Recently the single water main supplying water to this area has broken multiple times resulting in loss of water supply to this area.

ATTACHMENT		TITLE (use templates when provided)
☒	**A**	Project Budget
☒	**B**	Authorizing Resolution
☒	**C**	Cost Estimates (preliminary)
☒	**D**	Detailed Map, showing all project activities
☒	**E**	Maintenance Plan If no, explain:
☒	**F**	Community Development Narrative If no, explain:
☒	**Gi**	UGLG Public Participation Certification
☒	**Gii**	***Published*** Public Hearing Notice
☒	**Giii**	Brief description of the public hearing
☒	**H**	Certifications
☒	**I**	Assurances
☒	**J**	Anti-Displacement and Relocation Assistance Plan. If no, explain:
☒	**K**	Evidence of Need (See Section 6 Priority and Section 10, Question 10C)
☒	**L**	Project Plans and Specifications (preliminary), see Section 5 Eligibility) If no, explain:

ATTACHMENT		TITLE
☐	**M**	Other Funding Sources including Local Bonds. If using bonds and/or other resources, evidence that the funds are available at the time of the application (Section 9, Question 9B) If not, local match will not consist of bonds and/or the proposed budget will not consist of Other Resources.
☐	**N**	Joint Application. If applicable, identify any other applications related to infrastructure that includes a Federal or State agency as a source of funds. If not, UGLG has not submitted other applications for infrastructure funding to Federal or State agencies.

ATTACHMENT A - PROJECT BUDGET

PROJECT BUDGET				
Activity Costs	**CDBG**	**LOCAL-water**	**OTHER**	**TOTAL**
Administration Services	$ -	$ -	$ -	$ -
Engineering	$ -	$ 266,000.00	$ -	$ 266,000.00
3rd Party Enviromental	$ -	$ -	$ -	$ -
Demolition	$ -	$ -	$ -	$ -
Construction	$ 1,768,300.00	$ -	$ -	$ 1,768,300.00
Construction Contingency	$ 176,700.00	$ -	$ -	$ 176,700.00
	$ -	$ -	$ -	$ -
	$ -	$ -	$ -	$ -
GRAND TOTAL	$ 1,945,000.00	$ 266,000.00	$ -	$ 2,211,000.00

Prein&Newhof
Engineers▪Surveyors▪Environmental▪Laboratory

Estimate of Probable Cost

Owner:
City of Hart

Project Title:
Oceana Drive Water Main

Date:
May 7, 2025

Project #:
TBD

Item No.	Description	Quantity	Unit	Unit Price	Total Amount
1	Mobilization, Max 10%	1	LS	$161,000	$161,000.00
2	Tree Removal	60	Ea	$1,000.00	$60,000.00
3	Curb and Gutter, Rem	240	Ft	$30.00	$7,200.00
4	Dr Structure, Rem	2	Ea	$500.00	$1,000.00
5	Aggregate Surface Course, 6-inch	1900	Syd	$15.00	$28,500.00
6	Machine Grading, Modified	9	Sta	$1,500.00	$13,500.00
7	Curb and Gutter, Conc	240	Ft	$50.00	$12,000.00
8	Drive Approach, Remove and Replace	440	Syd	$80.00	$35,200.00
9	Drainage Structures w/ Cover	1	Ea	$3,500.00	$3,500.00
10	Culvert Remove and Replace, 12-inch	280	Ft	$80.00	$22,400.00
11	Traffic Control	1	LS	$40,000.00	$40,000.00
12	Soil Erosion and Sedimentation Control	1	LS	$15,000.00	$15,000.00
13	Water Main, 6-inch	200	Ft	$100.00	$20,000.00
14	Water Main, 8-inch	4000	Ft	$160.00	$640,000.00
15	Water Main, 8-inch, HDD	600	Ft	$300.00	$180,000.00
16	Water Main, 12-inch	1600	Ft	$160.00	$256,000.00

Item No.	Description	Quantity	Unit	Unit Price	Total Amount
17	Water Main, Sleeve, 8-inch	2	Ea	$2,000.00	$4,000.00
18	Water Main, Sleeve, 12-inch	3	Ea	$2,000.00	$6,000.00
19	Water Main, Tee, 8"x8"x6"	12	Ea	$2,000.00	$24,000.00
20	Water Main, Tee 12"x12"x6"	4	Ea	$2,500.00	$10,000.00
21	Water Main, Tee 12"x12"x12"	1	Ea	$3,500.00	$3,500.00
22	Water Main, Bend, 8-inch	4	Ea	$1,500.00	$6,000.00
23	Water Main, Bend, 12-inch	8	Ea	$2,000.00	$16,000.00
24	Water Main, Reducer, 16"x12"	1	Ea	$3,000.00	$3,000.00
25	Water Main, 6-inch Valves	16	Ea	$2,000.00	$32,000.00
26	Water Main, 8-inch Valves	4	Ea	$3,500.00	$14,000.00
27	Water Main, 12-inch Valves	4	Ea	$4,500.00	$18,000.00
28	Hydrant	16	Ea	$4,500.00	$72,000.00
29	Water Service Complete	3	Ea	$6,000.00	$18,000.00
30	Restoration	62	Sta	$750.00	$46,500.00
			Total Construction:		**$1,768,300.00**
	Engineering, Legal, Administrative, and Contingencies				$442,700.00
			Total Estimate:		**$2,211,000.00**

Attachment E
Maintenance Plan

Water Main:

This project will become part of the City of Hart's existing water distribution network and will be maintained as part of that system. The City of Hart routinely flushes one third of the City water system every year. During this process the valves are exercised and all hydrants are operated. This reduces the amount of sediment in the system maintaining high water quality to the residents. Furthermore this keeps valves and hydrants operational and identifies deficiencies in the system that can be repaired. The City of Hart has dedicated staff within the Public Works Department to maintain the distribution system.

ATTACHMENT F – COMMUNITY DEVELOPMENT NARRATIVE

1. NEEDS AND PROBLEMS OF THE COMMUNITY

Market Rate Housing – The City of Hart does not have adequate senior housing for low- and moderate-income residents. Many of Hart's seniors must move to larger neighboring communities such as Ludington or Muskegon to obtain this type of housing. Hart seems to have adequate medical care and day care for seniors including the Oceana County Council on Aging, Oceana Medical Care Facility, and the new Alzheimer's Care Facility. Several senior low-income housing projects have taken place in the last 5 years but a market remains for market rate housing in both the rental and owner-occupied space for all age groups.

Low and Moderate Income Jobs – Much of the Hart economy is derived from seasonal agribusiness. Dependence on the local fruit and vegetable crops can cause unemployment problems due to the effects of severe weather, market conditions and competition from offshore growers. Value-added food products could be developed to attract jobs for this working class.

Downtown – Downtown Hart has thrived under the collaboration with the Michigan Main Street program. That growth created opportunities for businesses and residents to seek out open air spaces that can be utilized for medium and small events. An area for intimate gathering of residents and visitors will benefit all professional, commercial and retail services in the downtown area

Infrastructure – Infrastructure has for too long been a deferred maintenance item in communities. The City needs to focus on street and non-pedestrian improvements for the betterment of the community. Plans to pave gravel streets, implement a local street improvement plan addressing deficiencies and projects to connect the Hart-Montague Trail to the developing Pentwater-Hart trail will positively impact the community. The Cities sanitary sewer system is aging and is critical to the success of the local businesses and residents. Replacement of aging critical infrastructure must be addressed. The City has many lead water services that require identification and replacement.

Recreational Opportunities – Continued development of recreational opportunities around the hydroelectric dam include the extension of the Veteran's Park Boardwalk.

Agribusiness Development – Due to the heavy emphasis on fruit and vegetable growing in Hart and West Michigan area, the community has an opportunity to incubate new value-added food products. Low and moderate income individuals should be attracted to the new start-up companies.

2. LONG-TERM ACTIVITIES (TWO OR MORE YEARS) TO ADDRESS THE IDENTIFIED NEEDS AND PROBLEMS

Electric System Study and Substation Upgrades – The City of Hart continues to make improvements to the electric infrastructure placing utility lines below ground when possible. A commitment to electric reliability has the utility beginning to explore the feasibility of a small peak generation facility to ensure reliability at peak usage periods of the day and the year.

Water System Reliability Study and Asset Management Plan– The City continues to make improvements to the water system with planned improvements on East Main Street and recent improvements to Dryden, Wood, Jefferson, and Hart Streets. The City has recently completed a system wide inventory of the water services and is working on determining funding for the necessary replacements over the next 13 years. The City is also nearing completion of an update to their Water Asset Management plan and capital improvement plan.

Sanitary Sewer Project Plan – The City is currently constructing a significant upagrade to the BioPure Treatment Facility and recently completed various collection system improvements throughout the city. More work is needed but significant progress on delayed maintenance has been made.

Community Recreation Study – The City is updating its Community Recreation Plan which expires and has begun developing projects that will improve existing facilities and make use of available green spaces. Recreational opportunities foster low- and moderate-income jobs in the tourism industry. The City is researching ways to expand and improve the recreation opportunities on Hart Lake including additional fishing support and collaborations with canoe and kayak outfitters locally and development of a water trail.

Michigan Main Street Program – The City of Hart Michigan Main Street program is an active and vibrant volunteer organization. The program continues to build in strength and is committed to the area.

Community Revitalization Plans (CRP) – In cooperation with two housing developers, the City completed two community revitalization plans in 2012. The first plan was a complete review of downtown Hart housing needs. The second emphasized housing conditions and needs in the balance of the community. Both plans presented goals and strategies to strengthen Hart housing conditions and availability to low- and moderate-income families. Housing continues to be an ongoing development need of the community. The employment of an ordinance enforcement officer by the City will enable the City to better get a handle of property maintenance and collaborate with property owners to revitalize/rehabilitate and reuse land to meet the communities housing needs.

3. SHORT-TERM ACTIVITIES (ONE TO TWO YEARS) TO ADDRESS THE IDENTIFIED NEEDS AND PROBLEMS

Market Rate Housing – Lighthouse Pointe Senior Apartments provides senior housing near the downtown area. Additional plans have been approved for the Cottages of Griswold Senior Housing Development with five duplex buildings housing one- and two-bedroom apartments for seniors. With the addition of Woodland Place Apartments to assist in the low-income housing market the City and Oceana Home Partnership are working to develop more market rate housing through the completion of development plans for the Creeks Subdivision and possible Cooperative Housing developments.

Low and Moderate Income Jobs – The Tax Increment Financing Authority continues to encourage redevelopment projects. TIFA continues to look for private partners to redevelop downtown and TIFA-district parcels. Hart Main Street is in the process of developing business expansion and recruitment work plans for the Main Street Area.

Downtown Marketing Study – As part of the Redevelopment Ready Communities program the City of Hart recently completed an Economic Development/Marketing and Branding strategic planning process. The downtown area was included in the process as both an individual district and part of the community.

Recreational Improvements – The City continues to improve recreational opportunities in the community. Significant upgrades to Veteran's Park will be starting soon, this is being partially funded through a DNR Trust fund grant.

Downtown Infrastructure Improvements – The City, has been updating streetlighting in the downtown with energy efficient LED lighting. Projects are in the planning stage to partner with downtown business owners on sidewalk, drive and curb improvements in some cases eliminating outdated non-ADA compliant business entrances with ADA compliant sidewalks and improved on-street parking.

The City recently was awarded a grant through the MEDC RAP program to provide a pedestrian plaza in the downtown area improving walkability and pedestrian safety. This is the first phase for a planned upgrade to the City's downtown streetscape.

Sanitary Sewer Infrastructure - While the City is planning for capital improvements over the next few years they are actively maintaining the system. Currently improvements to the Hart BioPure Treatment plant are underway which will provide improved treatment capabilities. The City is in the planning stages for replacement of the sanitary sewer on East Main Street.

4. EFFECT THE CDBG PROJECT WILL HAVE ON THE COMMUNITY

Installation of the Oceana Drive transmission loop will result in a much more reliable and resilient water system. A strong water system provides a reliable water source to the City's many food processers which can result in future expansions or job growth. The loop to the north side will improve safety with increased available water volume for fighting fires and a more reliable system not susceptible to water service interruptions due to main breaks. This is critical to the medical facilities located in the area.

5. MINIMIZING DISPLACEMENT OF PERSONS

No persons will be displaced as a result of this project.

RESOLUTION 2025-13
City Council
City of Hart, Michigan
Oceana County

ADOPT RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION PLAN

WHEREAS, the Michigan Strategic Fund has invited Units of General Local Government to apply for its Water-Related Infrastructure (WRI) Competitive Funding Round; and

WHEREAS, the City of Hart desires to request $1,945,000.00 in CDBG funds to construct a transmission main along Oceana Drive connecting the elevated storage tank to the north east side of the City; and

WHEREAS, the MEDC will utilize funding from the Department of Housing and Urban Development to fulfill the CDGB grant; and

WHEREAS, the Department of Housing and Urban Development requires local units of government to adopt a residential anti-displacement and relocation plan as a condition of funding; and

WHEREAS, in order to secure the benefits of efficient self-government and to promote and protect our common interests and welfare, the City Council hereby declares:

NOW THEREFORE BE IT RESOLVED THAT THE CITY COUNCIL:

Adopts the draft Residential Anti-Displacement and Relocation Plan as proposed.

Moved by _____, supported by _____, and thereafter adopted by the Hart City Council at a regular council meeting held on May 13, 2025.

Ayes: __ Nays: __ Absent: __

RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION PLAN
UNDER SECTION 104(D) OF THE
HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED

MINIMIZE DISPLACEMENT

Consistent with the goals and objectives of activities assisted under the Act, The City of Hart "Hart") will take the following steps to minimize the displacement of persons from their homes:

A. Coordinate code enforcement with rehabilitation and housing assistance programs.

B. Evaluate housing codes and rehabilitation standards in reinvestment areas to prevent their placing undue financial burden on long-established owners or tenants of multi-family buildings.

C. Stage rehabilitation of apartment units to allow tenants to remain during and after rehabilitation by working with empty units or buildings first.

D. Identify facilities to house persons who must be relocated temporarily during rehabilitation.

RELOCATION ASSISTANCE TO DISPLACED PERSONS

The UGLG will provide relocation assistance for lower-income tenants who, in connection with an activity assisted under the CDBG Program, move permanently, or move personal property from real property as a direct result of the demolition of any dwelling unit or the conversion of a lower-income dwelling unit in accordance with the requirements of 24 CFR 42.350. A displaced person who is not a lower-income tenant, will be provided relocation assistance in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR Part 24.

ONE-FOR-ONE REPLACEMENT OF LOWER-INCOME DWELLING UNITS

The UGLG will replace all occupied and vacant occupiable low- and moderate-income dwelling units demolished or converted to a use other than as low- and moderate-income housing in connection with an activity assisted with funds provided under the Housing and Community Development Act of 1974, as amended, as described in 24 CFR 570.488 (c) in Subpart I.

Before entering into a contract committing the UGLG to provide funds for an activity that will directly result in demolition or conversion the UGLG will make public by publication in a newspaper of general circulation and submit to Grants Administrator the following information in writing:

A. A description of the proposed assisted activity;

B. The location on a map and number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low- and moderate-income dwelling units as a direct result of the assisted activities;

C. A time schedule for the commencement and completion of the demolition or conversion;

D. The location on a map and the number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units. If such data are not available at the time of the general submission, the UGLG will identify the general location on an area map and the approximate number of dwellings units by size and provide information identifying the specific location and number of dwelling units by size as soon as it is available;

E. The source of funding and a time schedule for the provision of the replacement dwelling units;

F. The basis for concluding that each replacement dwelling unit will remain a low- and moderate-income dwelling unit for at least 10 years from the date of initial occupancy

CONTACTS

To the extent that the specific location of the replacement units and other data in items D-G are not available at the time of the general submission, the UGLG will identify the general location of such dwelling units on a map and complete the disclosure and submission requirements as soon as the specific data is available.

The City of Hart Zoning Administrator, 231-873-2488 is responsible for tracking the replacement of housing and ensuring that it is provided within the required period.

The City of Hart Zoning Administrator, 231-873-2488 is responsible for ensuring requirements are met for notification and provision of relocation assistance, as described in 570.488 (c), to any lower income person displaced by the demolition of any dwelling unit or the conversion of a low- and moderate-income dwelling unit to another use in connection with an assisted activity.

CITY OF HART

407 S. State St., Hart, MI 49420

Ph: 231-873-2488 Fax: 231-873-0100

SPECIAL EVENTS PERMIT

THE CITY IS NOT RESPONSIBLE FOR BY-STANDERS AT YOUR EVENT. DATE OF APPLICATION: 05/8/2025

NAME OF EVENT: Hart
Sparks Fireworks

DATE OF EVENT: 07/02/2025 TIME: 1pm setup TO 11 pm end

RAIN DATE OF EVENT: MUST PROVIDE July 3, 2025

LOCATION AND/OR ROUTE OF EVENT:

Fireworks setup @ Veteran's Park, 1p display beginning at 10p, band will play from 7-10p in Hart Commons

Food vendors displays if permitted. Street vendors and booth displays if permitted, family activities if permitted.

DESCRIPTION OF EVENT:

fireworks, family activities, vendor booths, live music, food

SPECIAL NEEDS: will hold a logistics mtg w/ DPW & HPD prior to event to outline special needs & times on map

blocking Main St btwn Courtland & Hart St; State St btwn Washington & North City limits. "No Pkg" signs out 8a, blocked @ 5p

NAME OF ORGANIZATION OR SPONSOR: H.E.A.R.T. & City of Hart

ADDRESS: 407 S State St, Hart, MI

CONTACT PERSON: Lindsay Brown

PHONE:231-923-3837 FAX:

EMAIL: lbrown@cityofhart.org

X *Lindsay Brown*

SIGNATURE OF EVENT COORDINATOR/SPONSOR **DATE** 5/8/2025

IT IS YOUR RESPONSIBLITY TO SCHEDULE THE LOGISTICS MEETING WITH THE CITY DEPARTMENTS INDICATED IF YOUR APPROVED PERMIT INDICATES THAT A MEETING IS NEEDED. PLEASE NOTE THAT A 7 - 10 DAY ADVANCE NOTICE WILL BE NEEDED TO SCHEDULE THE MEETING.

POLICE: 873-2488, DPW: 873-3100, HYDRO: 873-5367, EMS: 873-8240

SECTIONS BELOW TO BE COMPLETED BY THE CITY

PROOF OF LIABILITY INSURANCE FOR STREET SOLICITATION: YES OR NO

LOGISTICS MEETING NEEDED: YES OR NO

DEPT. ATTENDING: DPW POLICE EMS HYDRO

PERMIT NUMBER: APPROVED BY CITY COUNCIL/CITY MANAGER

DATE OF APPROVAL/DENIAL: YES OR NO

CONDITIONS:

CITY REPRESENTATIVE'S SIGNATURE:

2025 Application for Fireworks Other Than Consumer or Low Impact

FOR USE BY LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD ONLY
DATE PERMIT(S) EXPIRE:

Authority: 2011 PA 256	The **LEGISLATIVE BODY OF CITY, VILLAGE OR TOWNSHIP BOARD** will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this Legislative Body of City, Village or Township Board.

TYPE OF PERMIT(S) (Select all applicable boxes)

- ☐ Agricultural or Wildlife Fireworks
- ☐ Articles Pyrotechnic
- ☑ Display Fireworks
- ☑ Public Display
- ☐ Private Display
- ☐ Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes

NAME OF APPLICANT	ADDRESS OF APPLICANT	AGE OF APPLICANT 18 YEARS OR OLDER
Pyrotecnico Fireworks, Inc.	299 Wilson Rd, New Castle, PA 16101	X YES ☐ NO
NAME OF PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER Stephen Vitale	ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CORPORATION, LLC, DBA OR OTHER 299 Wilson Rd, New Castle, PA 16101	
IF A NON-RESIDENT APPLICANT (LIST NAME OF MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) Michael Falk	ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) 4369 E Summit Woods Dr NE, Rockford, MI 49341	TELEPHONE NUMBER 616.427.0377
NAME OF PYROTECHNIC OPERATOR Jacob Boers	ADDRESS OF PYROTECHNIC OPERATOR 4369 E Summit Woods Dr NE, Rockford, MI 49341	AGE OF PYROTECHNIC OPERATOR 18 YEARS OR OLDER X YES ☐ NO

NO. YEARS EXPERIENCE	NO. DISPLAYS	WHERE
5 years	25 displays	Michigan, Texas

NAME OF ASSISTANT	ADDRESS OF ASSISTANT	AGE OF ASSISTANT 18 YEARS OR OLDER
Josh Youngsma	4369 E Summit Woods Dr NE, Rockford, MI 49341	X YES ☐ NO
NAME OF OTHER ASSISTANT Alexandra Stephens	ADDRESS OF OTHER ASSISTANT 4369 E Summit Woods Dr NE, Rockford, MI 49341	AGE OF OTHER ASSISTANT 18 YEARS OR OLDER X YES ☐ NO

EXACT LOCATION OF PROPOSED DISPLAY
Hart Veterans Park, N State St., Hart MI 49420

DATE OF PROPOSED DISPLAY	TIME OF PROPOSED DISPLAY
July 2, 2025	Approx. 10:30 pm

MANNER AND PLACE OF STORAGE, SUBJECT TO APPROVAL OF LOCAL FIRE AUTHORITIES, IN ACCORDANCE WITH NFPA 1123, 1124 & 1126 AND OTHER STATE OR FEDERAL REGULATIONS. PROVIDE PROOF OF PROPER LICENSING OR PERMITTING BY STATE OR FEDERAL GOVERNMENT

No storage necessary, delivered on date of display

AMOUNT OF BOND OR INSURANCE (TO BE SET BY LOCAL GOVERNMENT)	NAME OF BONDING CORPORATION OR INSURANCE COMPANY
$10,000,000.00	Britton-Gallagher & Associates

ADDRESS OF BONDING CORPORATION OR INSURANCE COMPANY
One Cleveland Center, Floor 30; 1375 East 9th Street, Cleveland, OH 44114

NUMBER OF FIREWORKS	KIND OF FIREWORKS TO BE DISPLAYED (Please provide additional pages as needed)
Approximately 2500	Aerial display shells ranging in size from 1 ¼ inches to 5 inches in diameter

SIGNATURE OF APPLICANT	DATE
Michael Falk	January 17, 2025

Bureau of Fire Services
P.O. Box 30700
Lansing, MI 48909
(517) 241-8847

Authority: 1988 PA 358 Compliance: Voluntary Penalty: Permit will not be issued	The Department of Energy, Labor & Economic Growth will not discriminate against any individual or group because or race, sex, religion, age, national origin, color, material status, disability, or political beliefs. If you need assistance with reading, writing, hearing, etc., under the American with Disabilities Ace, you may make your needs known to this agency.

This permit is not transferable. It authorizes the resident wholesale dealer or jobber named below to have in his or her possession fireworks of any type, for sale only to holders of permits for public display or agriculture control.

Issued To Pyrotecnico Fireworks, Inc.		Age (18 or over) Yes
Address 4369 E Summit Woods Dr NE, Rockford, MI 49341		
Name of Organization, Group, Firm, or Corporation City of Hart, MI		
Address 407 State Street, Hart MI 49420		
Number and Types of Fireworks Approximately 2500 aerial display shells ranging in size from 1 ¼ inches to 5 inches in diameter.		
Exact Location of Display Hart Veterans Park, N State St., Hart MI 49420		
City, Village, Township City of Hart, MI	Date July 2, 2025	Time Approx. 10:30 pm
Bond or Insurance Filed? ☒ Yes ☐ No		Amount $10,000,000.00

Issued by action of the Legislative Body of the

☐ City ☐ Village ☐ Township of _____ on the _____ day of _____, 2025

(Name of City, Village, Township)

_____

(Signature and Title of Legislative Body Representative)

Instructions for Application for Fireworks Other Than Consumer or Low Impact

Applications shall be submitted to the legislative body of a city, village or township board. A permit may be issued as a result of official action by the legislative body. A permit shall be valid only for use within the limits of the jurisdiction of the legislative body of a city, village or township board.

1. Type of Permit – check all boxes that may apply to the type of permit needed. You may select several permit types depending on your fireworks display. You may check with your legislative body of a city, village or township board for assistance when making your selection. Please review the following definitions to determine which type of permit to select:
    - Agricultural or Wildlife Fireworks – devices distributed to farmers, ranchers, and growers through a wildlife management program administered by the US Department of Interior or Michigan DNR.
    - Articles Pyrotechnic – 1.4G fireworks for professional use only that is classified as UN0431 or UN0432.
    - Display Fireworks – 1.3G fireworks for professional use only
    - Special Effects Manufactured for Outdoor Pest Control or Agricultural Purposes – devices with a combination of chemical elements or compounds capable of burning independently of the oxygen of the atmosphere and designed and intended to produce an audible, visual, mechanical or thermal effect for pest or animal control.
    - Public Display – a fireworks display that is open to all persons for viewing.
    - Private Display – a fireworks display that is not open to the general public for viewing.
2. Name of applicant – list the name of the applicant. The applicant may be a person representing an organization, group, firm or corporation, or self. If the applicant is also the operator, enter the same name in the operator's section.
3. Address of applicant – complete the address of the applicant; include the street address, city, state and zip code.
4. Name of person or resident agent representing corporation, LLC, DBA or other – list the name of the person or resident agent that represents the corporation, LLC, DBA or other.
5. Address of person or resident agent that represents the corporation, LLC, DBA or other – list the address of the person or resident agent representing the corporation, LLC, DBA or other.
6. Non-resident applicant – list the name of the non-resident applicant. A non-resident applicant shall appoint a Michigan attorney or Michigan resident agent in writing to be the applicant's legal representative upon whom all service of process in any action or proceeding may be served.
7. Name of pyrotechnic operator – list the name of the pyrotechnic operator. The pyrotechnic operator is the person in charge of the display. The legislative body of a city, village or township board shall rule on the competency and qualifications of the operator before granting a permit and may require an affidavit from the applicant as to the operator's experience, former pyrotechnic accidents, criminal record, sobriety, etc.
8. Address of pyrotechnic operator – list the address of the pyrotechnic operator; include the street address, city, state and zip code.
9. Age of the pyrotechnic operator – list the age of the pyrotechnic operator; the operator must be 18 years of age or older.
10. Name of assistant – list the name of the assistant to the pyrotechnic operator;
11. Address of assistant – list the address of the assistant; include the street address, city, state and zip code. If there is more than one assistant, please list additional assistants on a separate sheet and include the address and age of those additional assistants.
12. Age of assistant – list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
13. Name of other assistant – list the name of other assistant to the pyrotechnic operator.
14. Age of other assistant – list the age of the assistant to the pyrotechnic operator; the assistant must be 18 years or older.
15. Exact location of proposed display – list the address of the exact location of the proposed fireworks display.
16. Date of proposed display – indicate the date of the proposed fireworks display; only one display date can be used per application.
17. Time of proposed display – indicate the time of the proposed fireworks display.
18. Manner and place of storage - indicate the manner and place of storage within the legislative body of a city, village or township board of fireworks that are ready for display, just prior to the display in the area of exhibition. The legislative body of a city, village or township board shall obtain approval from the local fire authorities of the manner and place of storage before any permit is issued.

19. Amount of bond or insurance - the issuing legislative body of a city, village or township board shall set the amount of and proof of bond or insurance for the protection of the public to satisfy claims for damages to property or personal injuries arising out of any act or omission on the part of the person, firm or corporation, or any agent or employee of the applicant. The applicant shall assure the bond or insurance required is provided.
20. Name of bonding corporation or insurance company – provide the name of the bonding corporation or insurance company for which the bond was issued through.
21. Address of bonding corporation or insurance company – list the address of the bonding corporation or insurance company; include the street address, city, state and zip code.
22. Number of fireworks and kind of fireworks to be displayed– indicate the total amount of fireworks proposed for the display or use and a description of the type of fireworks for display; such as 10 aerial bombs, 30 aerial rocket bursts, etc.
23. The application is valid for the calendar year in which the application was received and permit was issued.
24. Permit fees shall be established by the legislative body of a city, village or township board and shall be submitted to and retained by legislative body of a city, village or township board.
25. Permitting will be in compliance with the Michigan Fireworks Safety Act, PA 256 of 2011, MCL 28.466, Section 16.
26. **Mail the application to the legislative body of a city, village or township board within the location jurisdiction of the display.** DO NOT mail the application to the Bureau of Fire Services (BFS). If mailed to the BFS, it will be returned to the sender.

CITY OF HART

407 S. State St., Hart, MI 49420

Ph: 231-873-2488 Fax: 231-873-0100

SPECIAL EVENTS PERMIT

THE CITY IS NOT RESPONSIBLE FOR BY-STANDERS AT YOUR EVENT.

DATE OF APPLICATION: 5/6/25

NAME OF EVENT: Music on the Commons & Makers Market

DATE OF EVENT: Thursdays June 26th- Aug 28th TIME: 5PM TO 8PM

RAIN DATE OF EVENT: MUST PROVIDE rain location is Heritage Hall

LOCATION AND/OR ROUTE OF EVENT:

Hart Commons

DESCRIPTION OF EVENT: Free weekly musical performance with a varitey of genres. Open to the public

Markers Market- local craft vendors set up around the chalets to sell/promote.

SPECIAL NEEDS:

Use of Hart Commons Park on Thursday evenings fron June 26th - August 28th.

NAME OF ORGANIZATION OR SPONSOR: Hart Economic & Redevelopment Team

ADDRESS: 407 S State St Hart MI 49420

CONTACT PERSON: Lindsay Brown

PHONE: 231-923-3837 FAX:

EMAIL: events@cityofhart.org

X Lindsay Brown 5/6/2025

SIGNATURE OF EVENT COORDINATOR/SPONSOR **DATE**

ALL CURRENT COVID-19 STATE MANDATED RESTRICTIONS MUST BE ADHERED TO. IT IS YOUR RESPONSIBLITY TO SCHEDULE THE LOGISTICS MEETING WITH THE CITY DEPARTMENTS INDICATED IF YOUR APPROVED PERMIT INDICATES THAT A MEETING IS NEEDED. PLEASE NOTE THAT A 7 - 10 DAY ADVANCE NOTICE WILL BE NEEDED TO SCHEDULE THE MEETING.

POLICE: 873-2488, DPW: 873-3100, HYDRO: 873-5367, EMS: 873-8240

SECTIONS BELOW TO BE COMPLETED BY THE CITY

PROOF OF LIABILITY INSURANCE FOR STREET SOLICITATION: YES OR NO

LOGISTICS MEETING NEEDED: YES OR NO

DEPT. ATTENDING: DPW POLICE EMS HYDRO

PERMIT NUMBER: APPROVED BY CITY COUNCIL/CITY MANAGER

DATE OF APPROVAL/DENIAL: YES OR NO

CONDITIONS:

CITY REPRESENTATIVE'S SIGNATURE:

OCEANA COUNTY SHERIFF'S OFFICE

CRAIG MAST, SHERIFF **RYAN SCHILLER, UNDERSHERIFF**
216 LINCOLN ST., P.O. BOX 32 • HART, MI 49420 • PHONE: (231) 873-2121
FAX: (231) 873-0154

March 27, 2025

City of Hart
407 State Street
Hart, MI 49420

Dear City Officials:

The Oceana County Sheriff's Office is requesting to partner with you to trial Flock Safety in your community. This would be a ninety-day trial at no cost to you, your municipality or Oceana County.

Flock Safety is a company that deploys license plate recognition (LPR) cameras throughout communities in the United States to help deter, reduce and solve crime. These are not video cameras, and only record still images of vehicles.

Flock safety has more than 98,000 cameras nationwide and 2,400+ cameras in Michigan. Flock Safety is present in 5,000+ communities nationwide.

"We exist to eliminate crime and keep your community safe. Our holistic public safety platform is comprehensive and intelligent – that means you have the actionable evidence you need to solve, deter and reduce crime across neighborhoods, schools, businesses and entire cities." (Flock Safety Website)

If at the end of the ninety-day "Project Prove It" / trial, your township or municipality does not wish to proceed or is not able to financially able - that is okay. There is still no cost or obligation to you. They will install the equipment, let us use it for ninety days and then come and get their equipment.

We feel that partnering with Flock Safety will be a force multiplier for us. We recognize that our area cannot financially support hiring significant numbers of law enforcement officers in our area. Flock Safety will be a tool to use leveraging their technology to help us solve crime.

We have mapped out placing 38 cameras strategically throughout Oceana County.

What is the cost? Year 1: $3,650.00/camera. If you would like to continue after year one, the annual cost is $3,000.00/camera. No other cost. This includes installation, cellular service, batteries, etc.

Once the PPI period starts, we will make contact with you after forty-five days with some data for you to be able to make a more informed decision for your city/village/township. At the end of the ninety-day PPI we will provide you with the full data from the trial period. At the conclusion of the ninety-day PPI we have forty-five days to make decision to move forward and if so, with how many cameras.

The sheriff's office is partnering with all of the local law enforcement agencies that are interested in participating. All local law enforcement agencies will have equal access to the system and its data.

We believe that the months of June, July and August would be best for our PPI period.

Should you have any questions, please do not hesitate in reaching out. We look forward to talking with you soon. We have provided a return letter indicating your wishes. **Again, this is only to proceed with the "Project Prove It" ninety-day trial.**

Sincerely,

Ryan L. Schiller

Ryan Schiller
Undersheriff



Frequently Asked Questions

How do license plate readers help solve crime?

License plate numbers give law enforcement the actionable leads needed to solve the investigation. Using LPR cameras, detectives can pinpoint the suspect's last known location which narrows down the search radius.

Flock Safety LPR cameras go beyond capturing license plates. Unlike traditional license plate readers, the unique Vehicle Fingerprint™ technology accelerates investigations by allowing users to filter their search based on the vehicle's specific characteristics, including body type, make, color, and more. This is key in producing an investigative lead for law enforcement when a suspect vehicle has no visible plates.

Why is a license plate the most important piece of evidence?

License plates offer police a piece of objective evidence that can be transformed into actionable leads.

When law enforcement have access to Flock Safety software, they can run a suspect's license plate number or Vehicle Fingerprint™ through the network to quickly identify the suspect's location. This accelerated process saves lives in time sensitive cases like **kidnappings**.

Can Flock Safety reduce crime in neighborhoods?

Flock cameras are helping solve more than 10% of reported crime in the United States. Read more about how LPR cameras help solve crime: **How Many Crimes Do Automated License Plate Readers (ALPRs) Solve, Anyway?**

*Learn how Flock Safety can reduce crime in your neighborhood by **speaking with a community safety consultant** today.*

Does Flock Safety reduce mail theft and porch pirates?

Yes!

Many neighborhoods that have struggled with mail theft and porch pirates, like **Sundance Community** in California, have experienced a major decrease in package theft since installing Flock Safety cameras.

What kind of crime does Flock help solve and reduce?

Flock Safety helps solve and reduce violent and non-violent crime. Some of the main types of property crime Flock Safety addresses include mail and package theft, home invasions, vandalism, trespassing, and burglary. We regularly solve violent crimes as well, including assault, kidnappings, shootings and homicides.

April 1, 2025

City of Hart
407 State Street
Hart, MI 49420

Oceana County Sheriff's Office
216 E Lincoln Street
Hart, MI 49420

Sheriff:

☐ We approve the Flock Safety Project Prove It program for the ninety-day trial. We understand that Flock Safety may put their equipment on road right-of-ways within our city/township/village. (*Flock Safety will ensure all proper permitting is achieved prior to placement.)

☐ At this time, we do not wish to participate in the Flock Safety Project Prove It ninety-day trial.

Sincerely,

_____ _____

Name Date

_____

Title